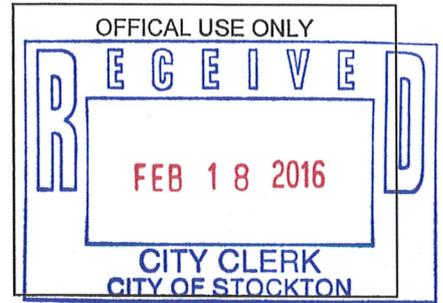


OFFICIAL FILING FORM  
BONNIE PAIGE  
STOCKTON CITY CLERK

Date Issued: 2/16/16  
By: Bonnie Paige

**Candidate Qualification  
Declaration**  
(Elections Code Section 8040)



**CITY OF STOCKTON**

**Election Description:** June 7, 2016 Primary Election

**Candidate's Name:** STEVE Colangelo

**Office Title:** Councilmember, District 2

I declare under penalty of perjury that I meet the statutory and constitutional qualifications for this office, including but not limited to citizenship and residency (within the division, ward or trustee area, if applicable).

**Candidate's Signature:** 

**Date:** 2/16/16 **City & State of Signing:** Stockton, CA

*I certify that I have instructed the candidate to read the above declaration and sign if true.*

BONNIE PAIGE,  
STOCKTON CITY CLERK

  
Signature of Elections Deputy



CITY OF STOCKTON  
CANDIDATE PUBLIC INFORMATION RESUME



Candidate for the Office of Stockton City Council District 2

Name: Steve Colangelo

May be contacted at: (209) 373-4242

**List any post high school education you possess.**

Cosumnes River College  
Sacramento City College

**What is your vision for Stockton?**

Make Stockton a safer community  
Bring more jobs to Stockton and retain existing businesses  
Reduce the size and impact of homelessness  
Improve our schools to meet or better State standards  
Add programs to our schools that include vocational training for students not going to college, to better equip them to be job ready

**How have you been involved in the community?**

Past president of the Stockton Convention & Visitors Bureau  
Past president of the Stockton Asparagus Festival  
Past president of the American Rental Association of California  
Served as Financial Vice President of the Greater Stockton Chamber of Commerce  
Formation Board Member and regular Board Member of the Building Industry Association  
Proud recipient of the American Rental Association Person of the Year Award for Region Nine  
Emcee of Festa Famiglia Italian Festival

**Describe any work experience you feel translates to public office.**

Founder of Metro Expositions that proudly produces Home & Garden Shows in Stockton, Lodi and Modesto.  
In 1992, created American Convention & Expositions Services, playing a key role in hundreds of successful events across California.  
Purchased Galaxy Party Rentals, now know as American Event Rentals.

As a small business owner, I am uniquely aware of the significant personal sacrifices it takes to create and retain jobs. I maintain a payroll, pay taxes and realize the impact of fees and regulations on small and struggling businesses. My previous experience in law enforcement

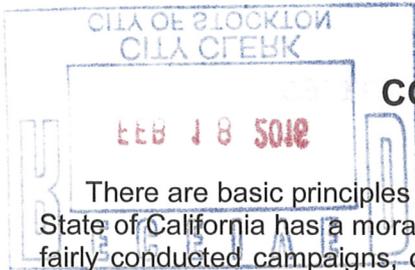
**Why would you make a good Mayor or Councilmember?**

Job Creator  
Business Experience  
Law Enforcement Experience  
Common Sense  
Varied Background  
Decision Maker  
Community Involvement

Completion of this form is voluntary. It is made available to the public, the newspaper and other media in response to inquiries about candidates.

February 17, 2016  
Date

  
Candidate's Signature



**CODE OF FAIR CAMPAIGN PRACTICES**

Elections Code §20440

There are basic principles of decency, honesty, and fair play which every candidate for public office in the State of California has a moral obligation to observe and uphold, in order that, after vigorously contested, but fairly conducted campaigns, our citizens may exercise their constitutional right to a free and untrammelled choice and the will of the people may be fully and clearly expressed on the issues.

THEREFORE:

- (1) I SHALL CONDUCT my campaign openly and publicly, discussing the issues as I see them, presenting my record and policies with sincerity and frankness, and criticizing without fear or favor the record and policies of my opponents or political parties that merit this criticism.
- (2) I SHALL NOT USE OR PERMIT the use of character defamation, whispering campaigns, libel, slander, or scurrilous attacks on any candidate or his or her personal or family life.
- (3) I SHALL NOT USE OR PERMIT any appeal to negative prejudice based on a candidate's actual or perceived race, religious creed, color, national origin, ancestry, physical disability, mental disability, medical condition, marital status, age, sexual orientation, sex, including gender identity, or any other characteristic set forth in Section 12940 of the Government Code, or association with another person who has any of the actual or perceived characteristics set forth in Section 12940 of the Government Code.
- (4) I SHALL NOT USE OR PERMIT any dishonest or unethical practice that tends to corrupt or undermine our American system of free elections, or that hampers or prevents the full and free expression of the will of the voters including acts intended to hinder or prevent any eligible person from registering to vote, enrolling to vote, or voting.
- (5) I SHALL NOT coerce election help or campaign contributions for myself or for any other candidate from my employees.
- (6) I SHALL IMMEDIATELY AND PUBLICLY REPUDIATE support deriving from any individual or group, that resorts, on behalf of my candidacy or in opposition to that of my opponent, to the methods and tactics, that I condemn. I shall accept responsibility to take firm action against any subordinate who violates any provision of this code or the laws governing elections.
- (7) I SHALL DEFEND AND UPHOLD the right of every qualified American voter to full and equal participation in the electoral process.

***I, the undersigned, candidate for election to public office in the State of California or treasurer or chairperson of a committee making any independent expenditures, hereby voluntarily endorse, subscribe to, and solemnly pledge myself to conduct my campaign in accordance with the above principles and practices.***

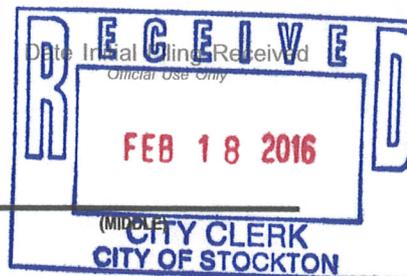
Print Candidate's Name: STEVE COLANGELO

Office Sought: STOCKTON City Council District: 2

Election: PRIMARY Election Date: 6/7/2016

Candidate's Signature: [Signature] Date: 2/17/2016

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE



Please type or print in ink.

NAME OF FILER (LAST) (FIRST)  
Colangelo Steve

1. Office, Agency, or Court

Agency Name (Do not use acronyms)

City of Stockton

Division, Board, Department, District, if applicable

District 2

Your Position

Council Member

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: \_\_\_\_\_ Position: \_\_\_\_\_

2. Jurisdiction of Office (Check at least one box)

- State  Judge or Court Commissioner (Statewide Jurisdiction)
- Multi-County \_\_\_\_\_  County of \_\_\_\_\_
- City of Stockton  Other \_\_\_\_\_

3. Type of Statement (Check at least one box)

- Annual: The period covered is January 1, 2015, through December 31, 2015.
- or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2015.
- Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_
- Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)
  - The period covered is January 1, 2015, through the date of leaving office.
  - or-  
 The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.
- Candidate: Election year 2016 and office sought, if different than Part 1: \_\_\_\_\_

4. Schedule Summary (must complete) ► Total number of pages including this cover page: 4

Schedules attached

- Schedule A-1 - Investments - schedule attached
  - Schedule A-2 - Investments - schedule attached
  - Schedule B - Real Property - schedule attached
  - Schedule C - Income, Loans, & Business Positions - schedule attached
  - Schedule D - Income - Gifts - schedule attached
  - Schedule E - Income - Gifts - Travel Payments - schedule attached
- or-  
 None - No reportable interests on any schedule

5. Verification

MAILING ADDRESS STREET CITY STATE ZIP CODE  
(Business or Agency Address Recommended - Public Document)  
P.O. Box 142 Stockton CA 95201

DAYTIME TELEPHONE NUMBER E-MAIL ADDRESS  
( 209 ) 373-4242 steve@colangeloforstockton.com

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed 02/17/2016  
(month, day, year)

Signature   
(File the originally signed statement with your filing official.)





**SCHEDULE C**  
**Income, Loans, & Business**  
**Positions**  
 (Other than Gifts and Travel Payments)

**CALIFORNIA FORM 700**  
 FAIR POLITICAL PRACTICES COMMISSION

Name  
 Steve Colangelo

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME  
 C.A.M. Management, Inc.

ADDRESS (Business Address Acceptable)  
 P.O. Box 8126 Stockton, CA 95208

BUSINESS ACTIVITY, IF ANY, OF SOURCE  
 Event Management and Production

YOUR BUSINESS POSITION  
 President/CEO

GROSS INCOME RECEIVED  
 \$500 - \$1,000      \$1,001 - \$10,000  
 \$10,001 - \$100,000      OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary      Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or      Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**▶ 1. INCOME RECEIVED**

NAME OF SOURCE OF INCOME

ADDRESS (Business Address Acceptable)

BUSINESS ACTIVITY, IF ANY, OF SOURCE

YOUR BUSINESS POSITION

GROSS INCOME RECEIVED  
 \$500 - \$1,000      \$1,001 - \$10,000  
 \$10,001 - \$100,000      OVER \$100,000

CONSIDERATION FOR WHICH INCOME WAS RECEIVED  
 Salary      Spouse's or registered domestic partner's income  
 (For self-employed use Schedule A-2.)

Partnership (Less than 10% ownership. For 10% or greater use  
 Schedule A-2.)

Sale of \_\_\_\_\_  
 (Real property, car, boat, etc.)

Loan repayment

Commission or      Rental Income, list each source of \$10,000 or more  
 \_\_\_\_\_  
 (Describe)

Other \_\_\_\_\_  
 (Describe)

**▶ 2. LOANS RECEIVED OR OUTSTANDING DURING THE REPORTING PERIOD**

\* You are not required to report loans from commercial lending institutions, or any indebtedness created as part of a retail installment or credit card transaction, made in the lender's regular course of business on terms available to members of the public without regard to your official status. Personal loans and loans received not in a lender's regular course of business must be disclosed as follows:

NAME OF LENDER\* \_\_\_\_\_

ADDRESS (Business Address Acceptable) \_\_\_\_\_

BUSINESS ACTIVITY, IF ANY, OF LENDER \_\_\_\_\_

HIGHEST BALANCE DURING REPORTING PERIOD  
 \$500 - \$1,000  
 \$1,001 - \$10,000  
 \$10,001 - \$100,000  
 OVER \$100,000

INTEREST RATE     TERM (Months/Years)  
 \_\_\_\_\_%      None     \_\_\_\_\_

SECURITY FOR LOAN  
 None      Personal residence

Real Property \_\_\_\_\_  
 \_\_\_\_\_  
 Street address  
 \_\_\_\_\_  
 City

Guarantor \_\_\_\_\_

Other \_\_\_\_\_  
 (Describe)

Comments: \_\_\_\_\_