

**SAN JOAQUIN VALLEY UNIFIED AIR POLLUTION CONTROL DISTRICT
COMPLIANCE QUESTIONNAIRE**

4800 ENTERPRISE WAY, MODESTO, CA 95356
(209) 557-6400 • FAX (209) 557-6475

ATTENTION: _____ **FILE/ PERMIT NUMBER** _____

TO BE FILLED OUT BY APPLICANT FOR NEW DEVELOPMENTS OR PROJECTS INVOLVING
DEMOLITION AND/OR RENOVATION AND SUBMITTED TO THE SJVAPCD OFFICE ABOVE

BUSINESS OR PROJECT NAME: _____ **TODAY'S DATE** _____

PROJECT SITE ADDRESS: _____ **CITY** _____

CONTACT NAME: _____ **PHONE#:** _____ **FAX#:** _____

DEVELOPER: _____ **PHONE#:** _____ **FAX#:** _____

PLEASE CHECK THE APPROPRIATE BOXES:

NESHAP (Rule 4002- Building Demolition/Renovation)

- 1. Will any load bearing structure be removed?.....YES [] NO []
- 2. Amount of existing building material to be disturbed during this project:
 - Greater than **260 linear feet**.....YES [] NO []
 - Greater than **160 square feet**.....YES [] NO []
 - Greater than **35 cubic feet**.....YES [] NO []

Indirect Source Review (Rule 9510) (Rules available at www.valleyair.org)

3. Type of Space To Be Constructed (check all that apply) [] **Commercial** [] **Residential** [] **Educational** [] **Light Industrial**
[] **Heavy Industrial** [] **Medical Office** [] **General Office** [] **Government** [] **Recreational** [] **Other/ Unidentified**

4. Square Footage of Building(s) to be Constructed _____ft² [] **Tenant Improvement to Existing Space Only**

5. Number of Residential Units to be Constructed _____

Regulation VIII (Rule 8021- Dust Control at Construction and other Earthmoving Sites)

- 6. Will **1 or more acres** of land be disturbed as part of this project?.....YES [] NO []
- 7. Will **2500 cubic yards** of material be excavated or relocated on any 3 days during the project?.....YES [] NO []

FOR SJVAPCD USE ONLY

[] **Asbestos/ NESHAP requirements satisfied OR in progress**

Comments _____

[] **Regulation VIII (Dust Control) requirements satisfied OR in progress**

Comments _____

[] **Indirect Source Review requirements satisfied OR in progress**

Comments _____

REVIEWED BY: _____

DATE: _____