



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

Application Number  
06 00001006

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. **PULTE HOME CORP**

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec.7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE:** To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished, Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_  
JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE \_\_\_\_\_

Job Address  
10809 BLUE ANCHOR LN

Issue Date  
3/10/06

Permit Type . . : MASTERED PLAN-----2L  
Subdivision . . : WESTLAKE VILLAGE #3  
Parcel Nbr . . : 066 050 01  
Geo Code . . . :  
Owner Name . . :  
Address . . . :

Appl Type . . . : NEW RES-ONE FAMILY STRUCTURES  
Desc of Work . . : RESIDENTIAL  
NEW CONSTRUCTION  
ONE FAMILY STRUCTURES  
GARAGE ATTACHED  
PORCH/ENTRY  
\*\*\* DBSIGN \*\*\*

Valuation . . . : 291,335  
Square ftg . . : 2,801  
Occup Group . . : R3  
Zoning . . . . : RL  
Const Type . . : 5H

Special Notes and Conditions

Pulte Homes  
517593 93007  
OLD REPUBLIC 110106  
06-84379 123106  
REPLACE ALL HAZARDOUS, RAISED OR BROKEN  
CURB, GUTTER AND SIDEWALK. ENCROACHMENT  
PERMIT REQUIRED FOR ANY WORK IN CITY  
RIGHT-OF-WAY.  
NEW SPD; MP-1 BN W/LOFT (2011)  
4-BBD/2.5-BATH/2-CAR GARAGE  
AT PARADISE VILLAGE/SPANOS PARK  
GRANUCCI PROPERTY SUBDIVISION  
ALL SUBDIVISION IMPROVEMENTS SHALL BE COMPLETED AND  
ACCEPTED BY THE CITY PRIOR TO FINAL BUILDING INSPECTION OR  
OCCUPANCY OF ANY UNIT WITHIN THIS SUBDIVISION.

**FEES**

PERMIT FEE 3,522.80  
PLAN CHECK FEE 1,761.40  
A25-TECHNOLOGY FEE 291.34  
IF-ADMIN FEE (2.5%) \*K1 535.65  
IF-ADMIN FEE (3.5%) \*K1 243.78  
A26-CAP. PRES. FEE----\*LL 291.34  
IF-FLOOD EQUAL FEE \*CZ 250.21  
A20-GPMI-----\*KK 582.67  
IF-HAB C/ZH-B S/FAM \*JL 542.26  
A16-SHIP-RESIDENTIAL--\*N9 29.13



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CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS..LIC. NO. \_\_\_\_\_

Job Address  
**10009 BLUE ANCHOR LN**

Issue Date  
**3/10/06**

Permit Type . : **MASTERED PLAN-----2L**

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**FEES**

A35-LAND UPDATE-----*NN	3.10
A10-MICROFILM/IMAGING-*LO	3.00
IF-WATER-*DOMESTIC *W1	1,665.00
A30-PERMIT TRACKING----*MM	13.00
A80 PW RES CONST PC *TD	30.10
IF-SURFACE WATER S/F *2H	2,811.00
IF-WW-COMB-WSD/A *AJ	2,100.00
IF-WW-PROJECT-WSD/A *X6	3,200.00
IF-RBG TRF IMPCT-S/PAN*RY	454.00
IF-CITY OF SP-01 S/PAN*K9	385.00
IF-FIRE STN-01 S/PAN *7K	644.00
IF-LIBRARIES-01 S/PAN *L4	744.00
IF-POLICE STN-01 S/PAN*M1	487.00
IF-COM REC CNTR-01 S/P*N8	396.00
IF-PARKLAND-01 S/PAN *4L	2,300.00
IF-AIR QUAL-01 S/PAN *8A	154.60
IF-COUNTY FACIL - S/P	1,400.00
IF-ST INPR-CW S/PAN *5M	1,666.08
IF-ST INPR-01 S/PAN *6H	9,444.92
IF-TRF SCNL-CW S/PAN *3N	27.12
IF-TRF SCNL-01 S/PAN *4N	63.28

PERMIT TOTAL **36,041.78**

*TIM PARISH*

PRINT

