



CITY OF STOCKTON
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION, CITY HALL
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561
24 Hr. Inspection Request
937-8560

PERMIT

Application Number
11 00002415

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR VALENTINE CONSTRUCTION
LICENSE NO. _____
LICENSE TYPE _____ DATE _____
STOCKTON BUS. LIC. NO. _____

Job Address
1111 NAVY DR

Issue Date
10/24/11

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____, B & P.C. for this reason _____
Date _____ Owner _____

NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. _____

Company _____

- Certified copy is hereby furnished, Expires _____
- Certified copy is filed with the city building inspection department.

Date 10-24-11 Applicant [Signature]

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature]

PRINT NAME TIM VALENTINE

APPLICATION APPROVAL

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

Permit Type . . : GENERAL BUILDING PERMIT-----2L
Subdivision . . :
Parcel Nbr . . : 163 260 07
Geo Code . . . : 0800 03 02 01 1
Owner Name . . : ZACKY FARMS LLC
Address : 2020 S EAST AVB
FRBSNO CA 93721
Appl Type . . . : STRUCTURES OTHER THAN BUILDINGS
Desc of Work . . : REPAIR
FOUNDATION
NON RESIDENTIAL
Valuation . . . : 6,500
Square Ftg . . . : 1 Zoning : IL
Occup Group . . : Const Type . . :

Special Notes and Conditions

VALENTINE CONSTRUCTION
782812; C36 83112
STATE FUND 40412
80178 123111
B;C10,HIC,AGB
CODE CASE 11-103068REPAIR
FOUNDATION ON BOILER

----- FEES -----

| | |
|----------------------------|--------|
| PERMIT FEE | 117.75 |
| PLAN CHECK FEE | 223.00 |
| A19-PERMIT ISSUANCE FEE | 39.00 |
| A26-CAP. PRES. FEE-----*LL | 6.50 |
| A22 TECH FEE/GIS - BLDG | 25.56 |
| A2 ADM GREEN BUILD SB1473 | .10 |
| A1 SB1473 GREEN BUILD | .90 |
| A23-CRS FEE-.02 PHT FEE | 2.36 |
| A12-DEV. CODE MAINT FEE | 6.50 |
| A13-DEV. OVERSITE CON | 6.50 |
| A14-CLIMATE ACT PLAN IMPL | 6.50 |
| A15-HOUSE BLEN PRBP/IMPL | 3.25 |
| A20-GPMI-----*KK | 19.50 |
| A17-SMIP-COMMERCIAL----*N9 | 1.37 |
| A35-LAND UPDATE-----*NN | 3.25 |
| A10-MICROFILM/IMAGING-*LO | 13.50 |
| A30-PERMIT TRACKING----*MM | 14.00 |

PERMIT TOTAL 489.54

cc

**INSPECTION DEPARTMENT — CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS
AND/OR CERTIFICATE OF OCCUPANCY**

ORIGINAL

No. 91681

| | | | | | |
|---|---|-----------------|----------|--------------------------|---------------------|
| IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE | | LAND USE | | | |
| Date August 2, 1973 | | Gen. Tr. | Tr. Zone | Block | Par |
| 1. Official Address 1111 Navy Drive | | 7 | 3 | 2 | 1 |
| Legal Desc. | Blk. | | | | Zoning MI |
| Work Description FOUNDATION ONLY | | | | | Code 25 |
| Owner Safeway Stores, Inc. | Address | Zip | Phone | | |
| Contractor Swinerton & Walberg Co. | Address 100 Pine St., San Francisco 94111 | | | Phone 421 2980 | |
| Arch. or Engr. | Address | | | Phone | |
| Lender | Address | | | Phone | |

| II. SELECTED CHARACTERISTICS OF BUILDING | | | REMARKS |
|--|---|---------------------------------|--|
| A. BUILDING CODE | B. OWNERSHIP | C. DIMENSIONS | |
| <u> 6 </u> Occupancy | <input checked="" type="checkbox"/> Private | Parcel Front Ft. <u> 876 </u> | meat processing plant Lic. 92 B 1 |
| <u> 2 </u> Type Const. | <input type="checkbox"/> City | Grd. Fl. Area <u> 767560 </u> | |
| <u> 3 </u> Fire Zone | <input type="checkbox"/> County | Lot Area <u> 76560 +- </u> | |
| <u> yes </u> Sprinklers | <input type="checkbox"/> State | Stories _____ | |
| | <input type="checkbox"/> Fed. | Basement _____ | |
| | <input type="checkbox"/> Educational | D. PARKING SPACES | |
| | <input type="checkbox"/> Semi Public | Exist _____ New <u> 155 </u> | |

| III. PERMIT SPECIFICATION | | VALUE \$ | G. FEES |
|--|--|--|------------------------------------|
| E. | | F. APPROVALS | Bldg. Permit \$ <u> 10.00 </u> |
| 1 <input type="checkbox"/> New building | | Public Works _____ | Plumb. Perm. _____ |
| 2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13) | | Use Permit _____ | Elect. Perm. _____ |
| 3 <input type="checkbox"/> Alteration (See 2 above) | | Board of Appeals _____ | Cert. Occ. _____ |
| 4 <input type="checkbox"/> Moving (relocation) | | Approved to Issue Permit <u> Verhines </u> | Wrecking _____ |
| 5 <input type="checkbox"/> Repair, replacement | | Issued by fn <u> 2640 </u> | SMIP _____ |
| 6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13 | | | Total Fees <u> 10.00 </u> |
| 7 <input type="checkbox"/> Plumbing | 9 <input type="checkbox"/> Heating & Air Cond. | | |
| 8 <input type="checkbox"/> Electric | 10 <input type="checkbox"/> Sign | | |

| H. PROPOSED USE - For "Wrecking" most recent use Residential | I. ZONING |
|---|--|
| 12 <input type="checkbox"/> One family | 18 <input type="checkbox"/> Amusement, recreational |
| 13 <input type="checkbox"/> Two or more family - Enter number of units _____ | 19 <input type="checkbox"/> Church, other religious |
| 14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____ | 20 <input checked="" type="checkbox"/> Industrial |
| 15 <input type="checkbox"/> Corport | 21 <input type="checkbox"/> Parking garage |
| 16 <input type="checkbox"/> Garage | 22 <input type="checkbox"/> Service station, repair garage |
| 17 <input type="checkbox"/> Other - Specify _____ | 23 <input type="checkbox"/> Hospital, institutional |
| | 24 <input type="checkbox"/> Office, bank, professional |
| | 25 <input type="checkbox"/> Public utility |
| | 26 <input type="checkbox"/> School, library, other educational |
| | 27 <input type="checkbox"/> Stores, mercantile |
| | 28 <input type="checkbox"/> Tanks, towers |
| | 29 <input type="checkbox"/> Other - Specify _____ |

VALIDATION

State Contr. Lic. No. _____ Type _____

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address 1111 Navy Dr.

Signed *[Signature]*

PERMIT No. **91681**

I am exempt from State Laws governing Licensed Contract

 [Signature] SIGNATURE

**INSPECTION DEPARTMENT - CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING
AND/OR CERTIFICATE OF OCCUPANCY**

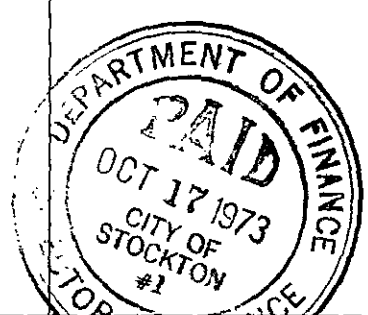
No. 93820

ORIGINAL

| | | | | | | |
|---------------------|---------------------------|---|-----------------------------|----------|----------|--------|
| Date | Oct. 17, 1973 | IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE | LAND USE | | | |
| I. Official Address | 1111 Navy Drive | | Cen. Tr. | Tr. Zone | Block | Par |
| | | | 7 | 3 | 2 | 1 |
| Legal Desc. | Blk. | | | | | Zoning |
| | | | | | | ML |
| Work Description | new meat processing plant | | | | | Code |
| | | | | | | 19 |
| Owner | Safeway Store, Inc. | | Address | | Zip | Phone |
| | | | 425 Madison St., Oakland | | 94660 | |
| Contractor | Swinerton & Walberg Co. | | Address | | Phone | |
| | | | 100 Pine St., San Francisco | | 421-2980 | |
| Arch. or Engr. | | | Address | | Phone | |
| | | | Ernest A. Davis | | | |
| Lender | none | | Address | | Phone | |
| | | | | | | |

| II. SELECTED CHARACTERISTICS OF BUILDING | | | REMARKS |
|--|---|-------------------------------|--|
| A. BUILDING CODE | B. OWNERSHIP | C. DIMENSIONS | |
| G Occupancy | <input checked="" type="checkbox"/> Private | Parcel Front Ft. 876' | picked up by Ernest A. Davis # 948-0911 |
| 2 Type Const. | <input type="checkbox"/> City | Grd. Fl. Area _____ | |
| 3 Fire Zone | <input type="checkbox"/> County | Lot Area 76,560 +/- 9.1 acres | |
| Yes Sprinklers | <input type="checkbox"/> State | Stories 1 | |
| | <input type="checkbox"/> Fed. | Basement _____ | |
| | <input type="checkbox"/> Educational | D. PARKING SPACES | |
| | <input type="checkbox"/> Semi Public | Exist _____ New 155 | |

| III. PERMIT SPECIFICATION | | VALUE \$ ± | G. FEES |
|--|-----------------------------------|------------|---------------------------|
| E. | | 4,700,000 | Bldg. Permit \$ 7239.75 |
| 1 <input checked="" type="checkbox"/> New building | F. APPROVALS | | Plumb. Perm. _____ |
| 2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13) | Public Works JW | | MICRO 97.30 |
| 3 <input type="checkbox"/> Alteration (See 2 above) | Use Permit _____ | | Elect. Perm. _____ |
| 4 <input type="checkbox"/> Moving (relocation) | Board of Appeals _____ | | Cert. Occ. 10.00 |
| 5 <input type="checkbox"/> Repair, replacement | Approved to Issue Permit Verhines | | Wrecking _____ |
| 6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13 | Issued by fn 2806 | | SMIP 329.00 |
| 7 <input type="checkbox"/> Plumbing | | | Total Fees 7676.05 |
| 8 <input type="checkbox"/> Electric | | | |
| 9 <input type="checkbox"/> Heating & Air Cond. | | | |
| 10 <input type="checkbox"/> Sign | | | |

| H. PROPOSED USE - For "Wrecking" most recent use Residential | | VALIDATION | |
|---|--|---|--|
| 12 <input type="checkbox"/> One family | 18 <input type="checkbox"/> Amusement, recreational |  | |
| 13 <input type="checkbox"/> Two or more family - Enter number of units _____ | 19 <input type="checkbox"/> Church, other religious | | |
| 14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____ | 20 <input type="checkbox"/> Industrial | | |
| 15 <input type="checkbox"/> Carport | 21 <input type="checkbox"/> Parking garage | | |
| 16 <input type="checkbox"/> Garage | 22 <input type="checkbox"/> Service station, repair garage | | |
| 17 <input type="checkbox"/> Other - Specify _____ | 23 <input type="checkbox"/> Hospital, institutional | | |
| | 24 <input type="checkbox"/> Office, bank, professional | | |
| | 25 <input type="checkbox"/> Public utility | | |
| | 26 <input type="checkbox"/> School, library, other educational | | |
| | 27 <input type="checkbox"/> Stores, mercantile | | |
| | 28 <input type="checkbox"/> Tanks, towers | | |
| | 29 <input type="checkbox"/> Other - Specify _____ | | |

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address: 1111 Navy Drive

Signed: Swinerton & Walberg Co. by Ernest A. Davis

PERMIT No. 93820

| | |
|---|---------|
| State Contr. No. 92 | Type B+ |
| I am exempt from State Laws governing Licensed Contract | |
| SIGNATURE | |

**INSPECTION DEPARTMENT — CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS
AND/OR CERTIFICATE OF OCCUPANCY**

ORIGINAL

No. 94635

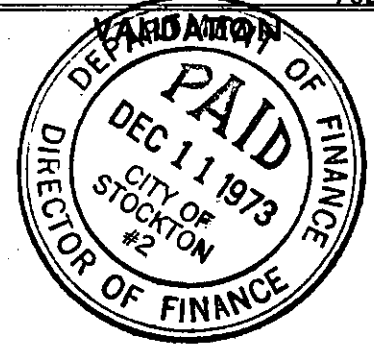
| | | | | | |
|---|---|--|----------|-------|-------------------|
| IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE | | LAND USE | | | |
| Date: December 11, 1973 | | Gen. Tr. | Tr. Zone | Block | Par |
| I. Official Address 1111 Navy Drive | | | | | |
| Legal Desc. | | Blk. | | | Zoning |
| Work Description 1,290 outlets; 284 plugs; 179 switches; 2,100 lamps; 42 power outlets; 15-#3KW | | 25-KW: 2 hrs. 8KW; 4-1 KW; 5-#3KW | | | Code 11 |
| Owner Safeway Meat Processing Plant | Address | Zip | | Phone | |
| Contractor COLLINS ELECTRIC | Address 611 West Fremont Street | | | Phone | |
| Arch. or Engr. | Address | | | Phone | |
| Lender | Address | | | Phone | |

| II. SELECTED CHARACTERISTICS OF BUILDING | | | REMARKS |
|--|---|------------------------|---------|
| A. BUILDING CODE | B. OWNERSHIP | C. DIMENSIONS | |
| Occupancy | <input checked="" type="checkbox"/> Private | Parcel Front Ft. _____ | |
| Type Const. | <input type="checkbox"/> City | Grd. Fl. Area _____ | |
| Fire Zone | <input type="checkbox"/> County | Lot Area _____ | |
| 3 | <input type="checkbox"/> State | Stories _____ | |
| Sprinklers | <input type="checkbox"/> Fed. | Basement _____ | |
| | <input type="checkbox"/> Educational | D. PARKING SPACES | |
| | <input type="checkbox"/> Semi Public | Exist _____ New _____ | |

| III. PERMIT SPECIFICATION | | VALUE \$ |
|--|--------------------------------|----------|
| E. | \$765.95 | |
| 1 <input checked="" type="checkbox"/> New building | F. APPROVALS | |
| 2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13) | Public Works _____ | |
| 3 <input type="checkbox"/> Alteration (See 2 above) | Use Permit _____ | |
| 4 <input type="checkbox"/> Moving (relocation) | Board of Appeals _____ | |
| 5 <input type="checkbox"/> Repair, replacement | Approved to Issue Permit _____ | |
| 6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13 | Issued by dc | |
| 7 <input type="checkbox"/> Plumbing 9 <input type="checkbox"/> Heating & Air Cond. | | |
| 8 <input checked="" type="checkbox"/> Electric 10 <input type="checkbox"/> Sign | | |

| G. FEES | |
|-------------------|---------------|
| Bldg. Permit | \$ _____ |
| Plumb. Perm. | _____ |
| MICRO | |
| Elect. Perm. | 765.95 |
| Cert. Occ. | _____ |
| Wrecking | _____ |
| SMIP | _____ |
| Total Fees | 765.95 |

| H. PROPOSED USE - For "Wrecking" most recent use Residential | |
|---|--|
| 12 <input type="checkbox"/> One family | 18 <input type="checkbox"/> Amusement, recreational |
| 13 <input type="checkbox"/> Two or more family - Enter number of units _____ | 19 <input type="checkbox"/> Church, other religious |
| 14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____ | 20 <input type="checkbox"/> Industrial |
| 15 <input type="checkbox"/> Carport | 21 <input type="checkbox"/> Parking garage |
| 16 <input type="checkbox"/> Garage | 22 <input type="checkbox"/> Service station, repair garage |
| 17 <input type="checkbox"/> Other - Specify _____ | 23 <input type="checkbox"/> Hospital, institutional |
| | 24 <input type="checkbox"/> Office, bank, professional |
| | 25 <input type="checkbox"/> Public utility |
| | 26 <input type="checkbox"/> School, library, other educational |
| | 27 <input type="checkbox"/> Stores, mercantile |
| | 28 <input type="checkbox"/> Tanks, towers |
| | 29 <input type="checkbox"/> Other - Specify _____ |



I have read the above application and know the contents thereof; the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address
1111 Navy Drive
COLLINS ELECTRICAL COMPANY, INC

Signed *[Signature]* PERMIT No. 94635

| | |
|---|--------------------|
| State Contr. Lic. No. 115427 | Type C10 |
| I am exempt from State Laws governing Licensed Contract | |
| SIGNATURE | |

APPLICATION FOR

No.A 6246

- BUILDING PERMIT
 ELECTRICAL PERMIT
 PLUMBING PERMIT
 MECHANICAL PERMIT
 WRECKING PERMIT

| | | | | | |
|------------------------------------|--------|------------------------|-----------------------|-------|--------|
| DATE ISSUED Nov. 4, 1974 | LENDER | CENS. TR. 07 | TR. ZONE 03 | BLOCK | PARCEL |
|------------------------------------|--------|------------------------|-----------------------|-------|--------|

| | |
|---------------------------------------|---------------------|
| JOB ADDRESS 1111 Navy Drive | PROPERTY PARCEL NO. |
|---------------------------------------|---------------------|

| | | | |
|-------------------|-----|-------|-------------|
| LEGAL DESCRIPTION | LOT | BLOCK | SUBDIVISION |
|-------------------|-----|-------|-------------|


WORK DESCRIPTION
sprinklers

| | | | |
|--------------------------------------|---------|-----|-------|
| OWNER Safeway Meat Packing | ADDRESS | ZIP | PHONE |
|--------------------------------------|---------|-----|-------|

| | | |
|---|---|--------------------------|
| CONTRACTOR Holloway Landscaping | ADDRESS 17422 S. Airport Way, Manteca | PHONE 239 1337 |
|---|---|--------------------------|

| | | |
|--------------------|---------|-------|
| ARCHITECT/ENGINEER | ADDRESS | PHONE |
|--------------------|---------|-------|

| | | | | |
|-----------------------|---------------------------|-------------------------------|----------------------------|---------------------------------------|
| ZONING | CONSTR. CODE 25 | PERMIT ISSUED BY fn | VALUATION 33,000 | PERMIT FEE 5.00 |
| FIRE ZONE 3 | NO. OF UNITS | REMARKS | | MICRO FEE 10-0619-003 |
| OCCUP. GROUP | CONT. CR. NO. | | | SMIP FEE 84-0251-013 .50 |
| TYPE CONSTR. | SPRINKLERS | | | CERT. OF OCC. 10-0420-003 |
| OCCUP. LOAD | BASEMENT | | | |
| NO. OF STORIES | USE PERMIT NO. | | | TOTAL FEES 5.50 |

| PLAN RECORD DATA | | DIMENSIONS | OWNERSHIP | APPROVALS | NUMBER OF PARKING SPACES |
|------------------|-------------|------------------|--|---------------------|---|
| NO. | DATE REC'D. | PARCEL FRONTAGE | <input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC | PUBLIC WORKS | EXIST. _____ NEW _____ |
| ARCHIT. PLANS | | LOT AREA | | BD. OF APPEALS | VALIDATION  |
| STRUCT. PLANS | | 1st FLOOR AREA | | ENV. IMP. REPORT | |
| ELECT. PLANS | | TOTAL FLOOR AREA | | PERMIT ISS. APPV'D. | |
| MECH. PLANS | | | | | |
| SPECIFICATIONS | | | | | |
| CALCULATIONS | | | | | |
| SOILS REPORT | | | | | |
| ESTIMATED VALUE | | | | | |

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THERWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

- I CERTIFY THAT:
- I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR
- I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED Allen R. Holloway

JOB ADDRESS 1111 Navy Drive

PERMIT No.A 6246

| | |
|----------------------------|-------------|
| STOCKTON BUSINESS LIC. NO. | |
| STATE CONTR. LIC. NO. | TYPE |
| 285-547 | C-27 |

**INSPECTION DEPARTMENT - CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS
AND/OR CERTIFICATE OF OCCUPANCY**

ORIGINAL

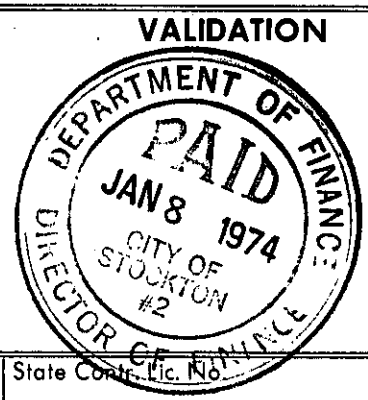
No. 95106

| | | | | | |
|--|---|---------------------|--------------------------|-------|-------------------|
| Date Jan . 8, 1974 | IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE | LAND USE | | | |
| I. Official Address 1111 Navy Drive | | Can. Tr. | Tr. Zone | Block | Por |
| Legal Desc. Bk. | | | | | Zoning |
| Work Description 1 compr. 20hp; 6 compr over 50 jp | | | | | Code 11 |
| Owner Safeway Stores, Inc. | Address | Zip | Phone | | |
| Contractor Commercial Refrigeration Co. | Address 1700 N. Soto St. Los Angeles | Zip 90033 | Phone 222 9171 | | |
| Arch. or Engr. | Address | Phone | | | |
| Lender | Address | Phone | | | |

| II. SELECTED CHARACTERISTICS OF BUILDING | | | REMARKS |
|--|---|------------------------|--|
| A. BUILDING CODE | B. OWNERSHIP | C. DIMENSIONS | |
| Occupancy | <input checked="" type="checkbox"/> Private | Parcel Front Ft. _____ | Mr. Francis Little , supt on job phone # 478 2944 |
| Type Const. | <input type="checkbox"/> City | Grd. Fl. Area _____ | |
| Fire Zone | <input type="checkbox"/> County | Lot Area _____ | |
| 3 | <input type="checkbox"/> State | Stories _____ | |
| Sprinklers | <input type="checkbox"/> Fed. | Basement _____ | |
| | <input type="checkbox"/> Educational | D. PARKING SPACES | |
| | <input type="checkbox"/> Semi Public | Exist _____ New _____ | |

| III. PERMIT SPECIFICATION | | VALUE \$ | G. FEES |
|--|--|----------|--|
| E. 1 <input type="checkbox"/> New building 2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13) 3 <input type="checkbox"/> Alteration (See 2 above) 4 <input type="checkbox"/> Moving (relocation) 5 <input type="checkbox"/> Repair, replacement 6 <input type="checkbox"/> Wracking (If multifamily residential) enter number of units in H-13 7 <input type="checkbox"/> Plumbing 9 <input type="checkbox"/> Heating & Air Cond. 8 <input type="checkbox"/> Electric 10 <input type="checkbox"/> Sign | F. APPROVALS Public Works _____ Use Permit _____ Board of Appeals _____ Approved to Issue Permit Goldsberry Issued by fn | | Bldg. Permit \$ _____ Plumb. Perm. _____ MICRO Elect. Perm. _____ Mech. 168.00 Cert. Occ. _____ Wracking _____ SMIP _____ Total Fees 168.00 |

| | |
|--|--|
| H. PROPOSED USE - For "Wracking" most recent use Residential 12 <input type="checkbox"/> One family 13 <input type="checkbox"/> Two or more family - Enter number of units _____ 14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____ 15 <input type="checkbox"/> Carport 16 <input type="checkbox"/> Garage 17 <input type="checkbox"/> Other - Specify _____ | 18 <input type="checkbox"/> Amusement, recreational 19 <input type="checkbox"/> Church, other religious 20 <input checked="" type="checkbox"/> Industrial 21 <input type="checkbox"/> Parking garage 22 <input type="checkbox"/> Service station, repair garage 23 <input type="checkbox"/> Hospital, institutional 24 <input type="checkbox"/> Office, bank, professional 25 <input type="checkbox"/> Public utility 26 <input type="checkbox"/> School, library, other educational 27 <input type="checkbox"/> Stores, mercantile 28 <input type="checkbox"/> Tanks, towers 29 <input type="checkbox"/> Other - Specify _____ |
|--|--|



I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address **1111 Navy Drive**

| | |
|---|------------------|
| State Contr. Lic. No. 92164 | Type C-38 |
| I am exempt from State Laws governing Licensed Contract | |
| SIGNATURE | |

Signed *Commercial Refrigeration Co* **BY** *Francis Little* **PERMIT** No 95106



**INSPECTION DEPARTMENT - CITY OF STOCKTON
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS
AND/OR CERTIFICATE OF OCCUPANCY**

No. 95624

ORIGINAL

**IMPORTANT - COMPLETE ALL ITEMS
MARK BOXES WHERE APPLICABLE**

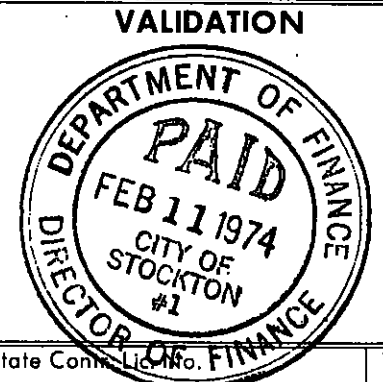
LAND USE

| | | | | | |
|--|--|-----------|----------|-------|-------------------|
| Date Feb. 11, 1974 | | Cont. No. | Lot Zone | Block | Par |
| 1. Official Address 1111 Navy Dr. | | | | | |
| Legal Desc. | | Bk. | | | Zoning |
| Work Description 3-125 hp; 2-250 hp; 1-100, 1-20, 6-5-15, 3-8-7 1/2 29 1 1/2 | | | | | Code 19 |
| Owner Safeway | Address | | Zip | Phone | |
| Contractor Schetter Elec. Inc. | Address P.O.Box 9134 Sacramento 446 2521 | | Phone | | |
| Arch. or Engr. | Address Joe Palmi | | Phone | | |
| Lender | Address | | Phone | | |

| II. SELECTED CHARACTERISTICS OF BUILDING | | | REMARKS |
|--|--------------------------------------|------------------------|---------|
| A. BUILDING CODE | B. OWNERSHIP | C. DIMENSIONS | |
| Occupancy _____ | <input type="checkbox"/> Private | Parcel Front Ft. _____ | |
| Type Const. _____ | <input type="checkbox"/> City | Grd. Fl. Area _____ | |
| Fire Zone _____ | <input type="checkbox"/> County | Lot Area _____ | |
| Sprinklers _____ | <input type="checkbox"/> State | Stories _____ | |
| | <input type="checkbox"/> Fed. | Basement _____ | |
| | <input type="checkbox"/> Educational | D. PARKING SPACES | |
| | <input type="checkbox"/> Semi Public | Exist _____ New _____ | |

| III. PERMIT SPECIFICATION | | VALUE \$ | G. FEES |
|--|--|--------------------------------|----------------------------|
| E. | | F. APPROVALS | Bldg. Permit \$ _____ |
| 1 <input type="checkbox"/> New building | | Public Works _____ | Plumb. Perm. _____ |
| 2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13) | | Use Permit _____ | MICRO |
| 3 <input type="checkbox"/> Alteration (See 2 above) | | Board of Appeals _____ | Elect. Perm. 166.00 |
| 4 <input type="checkbox"/> Moving (relocation) | | Approved to Issue Permit _____ | Cert. Occ. _____ |
| 5 <input type="checkbox"/> Repair, replacement | | Issued by _____ | Wrecking _____ |
| 6 <input type="checkbox"/> Wrecking (if multifamily residential) enter number of units in H-13 | | | SMIP _____ |
| 7 <input type="checkbox"/> Plumbing | 9 <input type="checkbox"/> Heating & Air Cond. | | Total Fees 166.00 |
| 8 <input checked="" type="checkbox"/> Electric | 10 <input type="checkbox"/> Stair | | |

| | | |
|---|--|--|
| H. PROPOSED USE - For "Wrecking" most recent use Residential | | 8 <input type="checkbox"/> Amusement, recreational |
| 12 <input type="checkbox"/> One family | | 19 <input type="checkbox"/> Church, other religious |
| 13 <input type="checkbox"/> Two or more family - Enter number of units _____ | | 20 <input checked="" type="checkbox"/> Industrial |
| 14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____ | | 21 <input type="checkbox"/> Parking garage |
| 15 <input type="checkbox"/> Carport | | 22 <input type="checkbox"/> Service station, repair garage |
| 16 <input type="checkbox"/> Garage | | 23 <input type="checkbox"/> Hospital, institutional |
| 17 <input type="checkbox"/> Other - Specify _____ | | 24 <input type="checkbox"/> Off-ice, bank, professional |
| | | 25 <input type="checkbox"/> Public utility |
| | | 26 <input type="checkbox"/> School, library, other educational |
| | | 27 <input type="checkbox"/> Stores, mercantile |
| | | 28 <input type="checkbox"/> Banks, towers |
| | | 29 <input type="checkbox"/> Other - Specify _____ |



I have read the above application and know the contents thereof; the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address
1111 Navy Dr.

Signed Joseph Palmi

State Contract No. **245778** Type **C10**

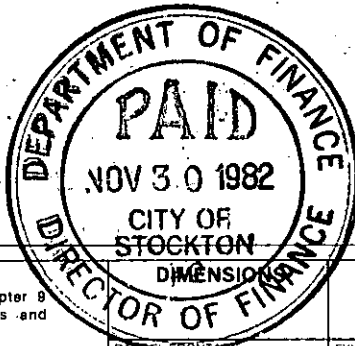
I am exempt from State Laws governing Licensed Contract

SIGNATURE

PERMIT **No.95624**

Permit No. **A**
Nov 30 8250835

| | | | | | | | |
|--|--|--|--|--|-----------------------|--|---------------------|
| ISSUE DATE 11/30/82 | | <input type="checkbox"/> CONSTRUCTION PERMIT | | <input type="checkbox"/> ELECTRICAL PERMIT | | <input type="checkbox"/> MECHANICAL PERMIT | |
| | | <input type="checkbox"/> BUILDING PERMIT | | <input type="checkbox"/> PLUMBING PERMIT | | <input type="checkbox"/> WRECKING PERMIT | |
| WORK DESCRIPTION INSTALL GAS LINES (NEW IN PLANT) WITH 8 OUTLETS | | | | CENSUS TRACT 080 | TR. ZONE 03 | BLOCK 07 | PARCEL 01 |
| JOB ADDRESS 1111 NAVY DR. | | | | ASSESSOR PARCEL NO. 163260-07 | | OTHER FEES | |
| LEGAL DESCRIPTION | | | | SUBDIVISION | | SCHOOL FEE 84-0211- | |
| OWNER SAFeway FOODS | | | | PHONE | | DEVEL FEE 15-0610-002 | |
| OWNER ADDRESS 1111 NAVY DR. | | | | PHONE | | PARK LAND 15-0610-003 | |
| CONTRACTOR GAGE INDUSTRIES | | | | ADDRESS CERES, CA | | PHONE | |
| ARCHITECT/ENGINEER | | | | LICENSE NO. | | PLAN CHECK 10-0424-000 | |
| ZONING | | | | CONSTR. CODE 44 | | NO. OF BEDROOMS | |
| OCCUP. GROUP | | | | NO. OF HOUSING UNITS | | PERMIT ISSUANCE APP. V. BY RB | |
| TYPE CONSTR. | | | | CONTR. CREDIT NO. | | VALUATION 7,900.00 | |
| OCCUP. LOAD | | | | SPRINKLERS | | MICRO FEE 10-0619-003 | |
| NO. OF STORIES | | | | BASEMENT | | SMIP FEE 84-0251-013 | |
| TOTAL FLOOR AREA | | | | USE PERMIT NO. | | CERT. OF OCC. 10-0424-000 | |
| | | | | | | WATER CONN IN CITY 24-0645-001 | |
| | | | | | | SEWER CONN IN CITY 72-0645-001 | |
| | | | | | | TOTAL FEES 18.50 | |



LICENSED CONTRACTORS DECLARATION
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR **GAGE INDUSTRIES**
 LICENSE NO. **377753**
 LICENSE TYPE **B** DATE **11/30/82**
 STOCKTON BUS. LIC. NO. _____

OWNER-BUILDER DECLARATION
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code): Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.).

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____, B. & P.C. for this reason _____
 Date _____ Owner _____

CONSTRUCTION LENDING AGENCY
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name _____
 Lender's Address _____

| | | | |
|----------------|--------------------------------|-------------------------|--|
| PARKING | | VALIDATION | |
| EXIST | NEW | NOV 30 8250835 | |
| LOT AREA | PLANS RECEIVED BY | | |
| 1st FLOOR AREA | PLANS CHECKED BY | | |
| 2nd FLOOR AREA | PERMIT ISSUED BY nmh | | |
| RESIDENTIAL | ESTIMATED VALUE | | |
| GARAGE | | PLAN RECORD DATA | |
| PORCH | | | |

WORKERS' COMPENSATION DECLARATION
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. **WCN 204450**
 Company **Illiana Insurance**
 Certified copy is hereby filed with the city building inspection department.
 Certified copy is filed with the city building inspection department.
 Date _____ Applicant **George Michalic**

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____
NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED **George Michalic** ADDRESS
1111 NAVY DR.
 JOB ADDRESS _____

| | |
|----------------------------|------------------------|
| NO. _____ | DATE REC'D. _____ |
| ARCHIT. PLANS _____ | |
| STRUCT. PLANS _____ | |
| ELECT. PLANS _____ | |
| MECH. PLANS _____ | |
| SPECIFICATIONS _____ | |
| CALCULATIONS _____ | |
| SOILS REPORT _____ | |
| ENERGY _____ | |
| NOISE _____ | |
| PLOT PLAN _____ | |
| APPROVALS | |
| ENVIR. IMPACT REPORT _____ | HISTORIC _____ |
| PUBLIC WORKS _____ | BOARD OF APPEALS _____ |
| RENEWAL _____ | |

11-14-84 944-8560

Permit No. **A**

109140450570

| | | | | | |
|--|---------------------|--|---|--|--|
| ISSUE DATE <u>1-10-85</u> 10/15/1984 | | CONSTRUCTION PERMIT | | <input type="checkbox"/> ELECTRICAL PERMIT | <input type="checkbox"/> MECHANICAL PERMIT |
| | | <input type="checkbox"/> BUILDING PERMIT | | <input type="checkbox"/> PLUMBING PERMIT | <input type="checkbox"/> WRECKING PERMIT |
| WORK DESCRIPTION 30' x 80' x 16' Varco-Pruden Metal Building | | | CENSUS TRACT 08.00 | TR. ZONE 03 | BLOCK 02 |
| JOB ADDRESS 1111 Navy Drive, Stockton, CA 95204 | | | ASSESSOR PARCEL NO. | | OTHER FEES |
| LEGAL DESCRIPTION LOT BLOCK SUBDIVISION | | | | | SCHOOL FEE 84-0211- |
| OWNER Safeway Store, Inc. | | | | | DEVEL FEE 15-0610-002 |
| OWNER ADDRESS 1111 Navy Dr., Stockton, CA 95204 | | | PHONE 948-6440 | | PARK LAND 15-0610-003 |
| CONTRACTOR Ted A. Molfino-builder, P.O. Box 678, Lodi, CA 95241 | | | PHONE 369-8271 | | PLAN CHECK 10-0424-000 |
| ARCHITECT/ENGINEER Vic Meyer & Associates, P.O. Box 611, Lodi, CA 95241 | | | LICENSE NO. #13406 PHONE 368-3296 | | PERMIT FEE 10-0424-000 623.00 |
| ZONING M-1 | CONSTR CODE 42 | NO OF BEDROOMS FN JC | PERMIT ISSUANCE APP'VD BY JC 1-9-85 | VALUATION 44,688.00 | |
| OCCUP GROUP B-2 | NO OF HOUSING UNITS | REMARKS <i>30278</i> <i>90-844</i> COMBO PERMIT | | | MICRO FEE 10-0619-003 20.52 |
| TYPE CONSTR | CONTR. CREDIT NO | | | | SMIP FEE 84-0251-013 3.13 |
| OCCUP LOAD 8 | SPRINKLERS yes | | | | CERT. OF OCC. 10-0424-000 30.00 |
| NO OF STORIES One | BASEMENT | | | | WATER CONN IN CITY 24-0645-001 |
| TOTAL FLOOR AREA 2400 sq.ft. | USE PERMIT NO | | | | SEWER CONN IN CITY 72-0645-001 |
| | | | | | TOTAL FEES 677.15 |

LICENSED CONTRACTORS DECLARATION
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR Ted A. Molfino
 LICENSE NO. 224572
 LICENSE TYPE B-1 DATE 4/8/86
 STOCKTON BUS. LIC. NO. 7025

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____, B. & P.C. for this reason _____
 Date _____ Owner N/A

CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name N/A
 Lender's Address _____

| DIMENSIONS | PARKING | |
|-----------------|-------------------------------|-----|
| PARCEL FRONTAGE | EXIST | NEW |
| LOT AREA | PLANS RECEIVED BY | |
| 1st FLOOR AREA | PLANS CHECKED BY JC 1-9-85 | |
| 2nd FLOOR AREA | PERMIT ISSUED BY fn | |
| RESIDENTIAL | ESTIMATED VALUE | |
| GARAGE | | |
| PORCH | | |

VALIDATION:
 109140450570
 OK

PLAN RECORD DATA

| NO. | DATE REC'D. |
|----------------|-------------|
| 4 | |
| ARCHIT. PLANS | |
| STRUCT. PLANS | |
| ELECT. PLANS | |
| MECH. PLANS | |
| SPECIFICATIONS | |
| CALCULATIONS | |
| SOILS REPORT | |
| ENERGY | |
| NOISE | |
| PLOT PLAN | |

APPROVALS

| | |
|---------------------|------------------|
| ENVIR IMPACT REPORT | HISTORIC |
| BN 11-28-84 | |
| PUBLIC WORKS | BOARD OF APPEALS |
| LF 11-28-84 | |
| RENEWAL | |

WORKERS' COMPENSATION DECLARATION
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. _____
 Company _____
 Certified copy is hereby furnished. Expires 9-1-85
 Certified copy is filed with the city building inspection department.

Date 8/31/84 Applicant Ted Molfino-builder
 CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature] Lodi, CA
 ADDRESS
 1111 Navy Dr., Stockton, CA
 JOB ADDRESS _____



**CITY OF STOCKTON
COMMUNITY DEVELOPMENT DEPARTMENT
BUILDING DIVISION, CITY HALL
STOCKTON, CALIFORNIA 95202**

PHONE: (209) 937-8561
**24 Hr. Inspection Request
937-8560**

PERMIT

Application Number
86 00005327

LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR _____
LICENSE NO. _____
LICENSE TYPE _____ DATE _____
STOCKTON BUS. LIC. NO. _____

Job Address
1111 NAVY DR

Issue Date
10/24/96

OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder, will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. _____, B. & P.C. for this reason _____
Date _____ Owner _____

Permit Type : REROOFING PERMIT-2L
Parcel Nbr : 163 260 07
Geo Code : 0800 03 02 01-1
Owner Name : STOCKTON FURTHER PROCESSING IN
Address : 2000 N TYLER AVE
SO. EL MONTE CA 91733
App Type : REROOFING (3 OR MORE DWELLING & COMMERCIAL)
Desc of Work : REROOF, FIRE RETARDANT
Valuation : 400000
Square ftg : 400 Zoning : M1
Occup Group : Const Type :

Special Notes and Conditions
REROOFING WITH BUR CLASS A ROOFING SYST
B AND R ROOFING CSL 463868 EXPIRES 10/96
WC CAL COMP INSURANCE EXPIRES 1/97
CITY BUSINESS LICENSE EXPIRES 12/96

----- FEES -----

| | |
|---------------------------|--------|
| PERMIT FEE | 125.00 |
| A20-GPHI (.001*VAL)---KK | 400.00 |
| A15-SHIP-STRONG MOTION-N9 | 84.00 |
| A35-LAND UPDATE-----NN | 2.50 |
| A30-PERMIT TRACKING---MM | 10.00 |
| A25-SPAS (.0005*VAL)---LL | 200.00 |

PERMIT TOTAL 821.50

RETURNED CHECK POLICY

I AM AWARE IF MY CHECK IS RETURNED TO THE CITY, THIS PERMIT IS REVOKED. I AM ALSO AWARE, IF ANY WORK HAS BEEN STARTED, THE CITY WILL IMPOSE AN INVESTIGATION FEE, (PER SMC 13-304 (C)) PLUS ANY OTHER REQUIRED FEES.

WORKERS' COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. _____

Company _____
 Certified copy is hereby furnished. Expires _____
 Certified copy is filed with the city building inspection department.
Date _____ Applicant _____

CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date _____ Applicant _____

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED _____ ADDRESS _____
JOB ADDRESS _____

APPLICATION APPROVAL

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE _____

93820

CERTIFICATE OF OCCUPANCY

ADDRESS 1111 Navy Drive LEGAL _____
OWNER Safeway Store, Inc. ADDRESS 425 Madison Street Oakland, CA
LEASE OPERATOR _____ ADDRESS _____

OCCUPANCY CLASSIFICATION II
NUMBER OF STORIES 1
NUMBER OF HOTEL ROOMS --
NUMBER OF APARTMENTS --
BASEMENT --
TYPE BUILDING 2

| TYPE USE | |
|--------------|-----------|
| RESIDENTIAL | _____ |
| MULTI-FAMILY | _____ |
| APARTMENTS | _____ |
| HOTEL | _____ |
| MOTEL | _____ |
| REST HOME | _____ |
| LODGING HSE | _____ |
| COMMERCIAL | _____ |
| INDUSTRIAL | <u>XX</u> |
| OTHER | _____ |

CERT. OF OCC. NO. 351
FEE \$10.00
RECEIPT NO. 93820
DATE PAID 10/17/73

ZONING CLASSIFICATION M1
FIRE ZONE 3
USE OF LAND Meat Processing Plant

OWNERS SIGNATURE *Jackie L. Peters* DATE 9/4/74
OPERATORS SIGNATURE _____ DATE _____

CERTIFICATION

1. This building or structure has been inspected and to the best of my knowledge complies with the provisions of applicable Building Codes of the City of Stockton existing at the time of this permit. PERMIT NO. 93820 FINALED 9/3/74
2. The use of the land described above meets the definition and requirements of the Zoning Ordinance of the City of Stockton.
3. This building complies with Fire Safety Regulations as of this date.
4. This building has been inspected under the pertinent Ordinances of the City of Stockton and may be occupied as a _____ subject to the following:

1111 Navy Drive

CHECKED BY *Ivan A. Teller* SUBMITTED BY _____
IVAN A. TELLER, DEVELOPMENT CHIEF - BLDG.
CERTIFICATION NO. #1 DATE APPROVED 9/3/74

Frank L. Peterson
DEPUTY DIRECTOR OF BUILDING SAFETY

NOTE: The City of Stockton shall be notified by the owner or operator of any hotel or apartment house, of any change in the ownership, operator, occupancy, use or possession thereof. Said notice shall be in written form and shall be furnished within 30 days from after any such change of ownership or possession.

THIS PERMIT SHALL BE PLAINLY EXPOSED IN THE ABOVE PREMISES.

Any person in violation shall be guilty of a misdemeanor, and shall be punishable by a fine of not more than \$500 or by imprisonment of 6 months, or by both.

THIS PERMIT IS REVOKABLE AND NON-TRANSFERABLE