



CITY OF STOCKTON  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING DIVISION, CITY HALL  
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

Application Number  
 07 00002801

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE:** To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No: \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_

Certified copy is filed with the city building inspection department.

Date 5/21/07, Applicant [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_, Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature]

PRINT NAME Steve Evans

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

Job Address  
 1700 W FRENCH ST

Issue Date  
 5/21/07

Permit Type . . : GENERAL MECHANICAL PERMIT---2L  
 Subdivision . . :  
 Parcel Nbr . . : 135 080 09  
 Geo Code . . : 0800 07 01 03 0  
 Owner Name . . : LDF ENTERPRISES LLC  
 Address . . . : 1700 W FRENCH ST  
 STOCKTON CA 95203  
 Appl Type . . : ELECTRICAL, PLUMBING, MECHANICAL-NON RES  
 Desc of Work : EVAPORATIVE COOLER  
 NON RESIDENTIAL  
 Valuation . . : 4,500  
 Square ftg . . : 0 Zoning . . . : IG  
 Occup Group . . : Const Type . . :

Special Notes and Conditions

CONFORT AIR  
 085895 113007  
 REDWOOD FIRE 70107  
 04041 123107  
 C20 C36 CA MORE  
 INSTALL EVAPORATIVE COOLER ON ROOF WITH  
 DUCTWORK

----- FEES -----

|                           |       |
|---------------------------|-------|
| PERMIT FEE                | 35.00 |
| A25-TECH FEE-GIS SUPPORT  | 4.50  |
| A26-CAP. PRES. FEE----*LL | 4.50  |
| A20-GPMI-----*KK          | 9.00  |
| A35-LAND UPDATE-----*HH   | 3.20  |
| A10-MICROFILM/IMAGING-*LO | 2.12  |
| A30-PERMIT TRACKING---*HH | 13.50 |

PERMIT TOTAL 71.82

[Signature] 54666

[Signature]



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

Application Number  
03 00009655

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address  
1700 W FRENCH ST

Issue Date  
1/26/04

Permit Type . . : COMBINATION BUILDING PERMIT-2L  
Subdivision . . :  
Parcel Nbr . . : 135 000 09  
Geo Code . . : 0900 07 01 03 0  
Owner Name . . : CARTER KEVIN L & KELL  
Address . . . : 1700 W FRENCH ST  
STOCKTON CA 95203  
Appl Type . . . : ADD, ALT & REPAIRS NON RESIDENTIAL  
Desc of Work . . : NON RESIDENTIAL  
PARTITION(S)  
ENTERPRISE ZONE\*\*\*\*\*  
Valuation . . . : \$00  
Square fty . . : 1,925 Zoning . . . : M2  
Occup Group . . : G Const Type . . : 5N

**OWNER-BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

Special Notes and Conditions  
SHELTON CONCTR 608475 ex 11/30/04  
W/C EXCHPT  
BUS LIC# 35027 EX 12/31/03  
INTERIOR DEMO OF PART OF BUILDING 1925  
SQ FT

NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
Date 1-2 Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 1-26-04 Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_  
JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE \_\_\_\_\_

|                         | FEES  |
|-------------------------|-------|
| PERMIT FEE              | 30.85 |
| PLAN CHECK FEE          | 27.97 |
| A20 GPMI *KK            | 1.00  |
| A17 SHIP COMMERCIAL *M9 | .50   |
| A35 LAND UPDATE *MN     | 2.75  |
| A10 MICROFILM FEE *LO   | 3.00  |
| A30 PERMIT TRACKING *MH | 11.50 |
| PERMIT TOTAL            | 86.37 |

CK #  
3394

DARIN SHELTON



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

Application Number  
04 00000934

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR: \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

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I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE:** To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)  
Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
Date 10/5/04 Applicant [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

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SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

Job Address 1700 W FRENCH ST Issue Date 10/05/04  
Permit Type . . : ENTERPRISE ZONE PERMIT-----2L  
Subdivision . . :  
Parcel Nbr . . : 135 080 09  
Geo Code . . . : 0900 07 01 03 0  
Owner Name . . : CARTER KEVIN L & KELL  
Address . . . : 1700 W FRENCH ST  
STOCKTON CA 95203  
Appl Type . . : ADD, ALT & REPAIRS-NON RESIDENTIAL  
Desc of Work : NON RESIDENTIAL  
COMBINATION PERMIT  
ENTERPRISE ZONE\*\*\*\*\*  
Valuation . . : 650,000  
Square ftg . . : 14,690 Zoning . . . : R2  
Occup Group . : S2 Const Type . : 5H

Special Notes and Conditions  
SHELTON CONSTRUCTION 632364 EX 11/30/05  
W/C VIRGINIA SURETY EX 1/01/05  
BUS LIC# 39286 EX 12/31/04  
PROJ - OFFICE & WAREHOUSE REMODEL  
APPROVED AS PER USE PERMIT NO. UP06-03; THE THIRD DRIVEWAY ON FRENCH STREET WAS ADMINISTRATIVELY AUTHORIZED BY MIKE NIBLOCK BASED UPON CONCURRENCE OF THE FIRE DEP'T (ECK) AND THE PUBLIC WORKS DEP'T (HEISSNER); A LANDSCAPING AND IRRIGATION PLAN MUST BE SUBMITTED TO THE PLANNING DIVISION FOR APPROVAL AND INSTALLATION PRIOR TO THE ISSUANCE OF THE CERTIFICATE OF OCCUPANCY; ALL FENCING MATERIALS MUST BE PRE-APPROVED BY THE PLANNING DIVISION PRIOR TO INSTALLATION; THE BUILDING'S ARCHITECTURAL TREATMENTS MUST BE APPROVED BY THE CDD DIRECTOR PRIOR TO THE ISSUANCE OF THE BUILDING PERMIT; EXCEPT AS OTHERWISE NOTED, THE PROJECT SHALL COMPLY WITH THE CONDITIONS OF APPROVAL OF UP06-03  
Complete frontage improvements shall be installed along the entire project frontage including but not limited to curb, gutter, sidewalk, driveway installation pavement widening and street light installation. A separate improvement plan submittal shall be submitted to Public Works for review and approval prior to installation.  
Any existing overhead utilities along the project frontage shall be placed underground.  
The westerly driveway serving the east most parcel shall be entrance only and signed accordingly.  
All driveways shall be installed per COS Std. Dwg. 30.

----- FEES -----  
PERMIT FEE 3,229.70



CITY OF STOCKTON  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING DIVISION, CITY HALL  
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

Application Number  
 04 00003917

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Sect on 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address  
 1700 W FRENCH ST

Issue Date  
 5/19/04

**OWNER-BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044) Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044 Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.

I am exempt under Sec. \_\_\_\_\_ B & P.C. for the reason \_\_\_\_\_ Date \_\_\_\_\_ Owner \_\_\_\_\_

Permit Type . . : PARTIAL PERMIT-----2L  
 Subdivision . . :  
 Parcel Nbr . . : 135 080 09  
 Geo Code . . : 0900 07 01 03 0  
 Owner Name . . : LDF ENTERPRISES LLC  
 Address . . . : 1030 FIELD AVE  
 STOCKTON CA 95203  
 App'l Type . . : ADD, ALT & REPAIRS-NON RESIDENTIAL  
 Desc of Work . : ENTERPRISE ZONE\*\*\*\*\*  
 PILES, WD, CONC, OR STEEL  
 NON RESIDENTIAL  
 WAREHOUSE  
 OFFICES  
 Valuation . . : 500  
 Square ftg . . : 1 Zoning . . . : H2  
 Occup Group . : S2 Const Type . : SH

**Special Notes and Conditions**

SHELKDON CONST  
 ST LIC 632364 EXP 11-30-05  
 CITY LIC 39266 EXP 12-31-04  
 W/C 10-10-04  
 PARTIAL PERMIT FOR 8 PIER ONLY ALSO  
 UNDERSLAB PLUMBING  
 REFERENCE PERMIT 04-934 FOR FULL PERMIT

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec 3800 Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Express  
 Certified copy is filed with and by building department.  
 Date 5/19/04 Applicant: *[Signature]*

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

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I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property or structure for the purposes.

SIGNED: *[Signature]* ADDRESS \_\_\_\_\_  
 JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL, OR HIS DEPUTY AND FEES ARE PAID

SIGNATURE *[Signature]*

| ----- FEES -----          |              |
|---------------------------|--------------|
| PERMIT FEE                | 38.85        |
| A35-LAND UPDATE-----*NN   | 2.75         |
| A30-PERMIT TRACKING---*NN | 11.50        |
| <b>PERMIT TOTAL</b>       | <b>53.10</b> |

*CR#3441*

*DARIN SHELTON*



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

# PERMIT

Application Number  
11 00003634

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR HONE ROOFING CO  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address  
1700 W FREMONT ST

Issue Date  
11/09/11

**OWNER-BUILDER DECLARATION**

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I am exempt under Sec. \_\_\_\_\_ B & P.C. for this reason \_\_\_\_\_ Date \_\_\_\_\_ Owner \_\_\_\_\_

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I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_ Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
Date 11/9/11 Applicant [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature]

PRINT NAME DAN RHYA

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

Permit Type . . : ROOF PERMIT-----21  
Subdivision . . :  
Parcel Mbr . . : 135 080 09  
Geo Code . . . : 0900 07 01 03 0  
Owner Name . . : LDF ENTERPRISES LLC 5.27  
Address . . . . : 1700 W FREMONT ST  
STOCKTON CA 95203  
Appl Type . . . : REROOFING (3 OR MORE DWELLING & COMMERCIAL)  
Desc of Work . . : HOE RESIDENTIAL  
REROOFING  
Valuation . . . : 8,260  
Square ftg . . . : 23  
Occup Group . . : Const Type . . : IG

**Special Notes and Conditions**

HONE ROOFING 306168 BX 9/30/12  
W/C STATE FUND BX 8/01/12  
BUS LIC# 45471 BX 12/31/11  
TBAR OFF, REROOF W/60 MIL TPO SINGLE  
PLY MEMBRANE 23 SQS

| ----- FEES -----          |               |
|---------------------------|---------------|
| PERMIT FEE                | 93.00         |
| A18-PERMIT ISSUANCE FEE   | 39.00         |
| A26-CAP. PRES. FEE----*LL | 8.26          |
| A22 TECH FEE/GIS - BLDG   | 6.98          |
| A2 ADM GREEN BUILD SB1473 | .10           |
| A1 SB1473 GREEN BUILD     | .90           |
| A23-CRS FEE-.02 PNT FEE   | 1.86          |
| A12-DEV. CODE MAINT FEE   | 8.26          |
| A13-DEV. OVERSITE COM     | 8.26          |
| A14-CLIMATE ACT PLAN IMPL | 8.26          |
| A15-HOUSE ELEM PREP/IMPL  | 4.13          |
| A20-GPNI-----*KK          | 24.78         |
| A17-SMIP-COMMERCIAL---*H9 | 1.73          |
| A35-LAND UPDATE-----*HW   | 3.25          |
| A10-MICROFILM/IMAGING-*LO | 2.50          |
| A30-PERMIT TRACKING---*HM | 14.00         |
| <b>PERMIT TOTAL</b>       | <b>225.27</b> |

[Signature]

CK#994

APPLICATION FOR

No. A 10580

- BUILDING PERMIT  
 ELECTRICAL PERMIT  
 PLUMBING PERMIT  
 MECHANICAL PERMIT  
 WRECKING PERMIT

|                                    |        |                           |                       |       |        |
|------------------------------------|--------|---------------------------|-----------------------|-------|--------|
| DATE ISSUED<br><b>June 3, 1978</b> | LENDER | CENS. TR.<br><b>09.00</b> | TR. ZONE<br><b>07</b> | BLOCK | PARCEL |
|------------------------------------|--------|---------------------------|-----------------------|-------|--------|

|  |                     |
|--|---------------------|
| JOB ADDRESS<br><b>1700 West Fremont Street</b> | PROPERTY PARCEL NO. |
|--|---------------------|

|                   |     |       |             |
|-------------------|-----|-------|-------------|
| LEGAL DESCRIPTION | LOT | BLOCK | SUBDIVISION |
|-------------------|-----|-------|-------------|

WORK DESCRIPTION.  
**100,000 BTU heating & 36,000 BTU cooling**

|  |         |     |       |
|--|---------|-----|-------|
| OWNER<br><b>AmFac Electrical Company</b> | ADDRESS | ZIP | PHONE |
|--|---------|-----|-------|

|  |         |       |
|--|---------|-------|
| CONTRACTOR<br><b>MCLAUGHLIN CR. #226</b> | ADDRESS | PHONE |
|--|---------|-------|

|                    |         |       |
|--------------------|---------|-------|
| ARCHITECT/ENGINEER | ADDRESS | PHONE |
|--------------------|---------|-------|

|                |                              |                               |                          |                                       |
|----------------|------------------------------|-------------------------------|--------------------------|---------------------------------------|
| ZONING         | CONSTR. CODE<br><b>25</b>    | PERMIT ISSUED BY<br><b>eb</b> | VALUATION<br><b>350.</b> | PERMIT FEE<br><b>\$10.00</b>          |
| FIRE ZONE      | NO. OF UNITS                 | REMARKS                       |                          | MICRO FEE<br>10-0619-003              |
| OCCUP. GROUP   | CONT. CR. NO.<br><b>#226</b> |                               |                          | SMIP FEE<br>84-0251-013<br><b>.50</b> |
| TYPE CONSTR.   | SPRINKLERS                   |                               |                          | CERT. OF OCC.<br>10-0420-003          |
| OCCUP. LOAD    | BASEMENT                     |                               |                          |                                       |
| NO. OF STORIES | USE PERMIT NO.               |                               |                          | <b>TOTAL FEES</b><br><b>\$10.50</b>   |

|                         |             |                   |  |                     |                                 |
|-------------------------|-------------|-------------------|--|---------------------|---------------------------------|
| <b>PLAN RECORD DATA</b> |             | <b>DIMENSIONS</b> | <b>OWNERSHIP</b>   | <b>APPROVALS</b>    | <b>NUMBER OF PARKING SPACES</b> |
| NO.                     | DATE REC'D. | PARCEL FRONTAGE   | <input checked="" type="checkbox"/> PRIVATE<br><input type="checkbox"/> CITY<br><input type="checkbox"/> COUNTY<br><input type="checkbox"/> STATE<br><input type="checkbox"/> FED.<br><input type="checkbox"/> EDUCATIONAL<br><input type="checkbox"/> SEMI PUBLIC | PUBLIC WORKS        | EXIST. _____ NEW _____          |
| ARCHIT. PLANS           |             | LOT AREA          |  | BD. OF APPEALS      | <b>VALIDATION</b>               |
| STRUCT. PLANS           |             | 1st FLOOR AREA    |  | ENV. IMP. REPORT    |                                 |
| ELECT. PLANS            |             | TOTAL FLOOR AREA  |  | PERMIT ISS. APPV'D. |                                 |
| MECH. PLANS             |             |                   |  |                     |                                 |
| SPECIFICATIONS          |             |                   |  |                     |                                 |
| CALCULATIONS            |             |                   |  |                     |                                 |
| SOILS REPORT            |             |                   |  |                     |                                 |
| <b>ESTIMATED VALUE</b>  |             |                   |  |                     |                                 |

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

- I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR  
 I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED \_\_\_\_\_

JOB ADDRESS **1700 West Fremont Street**

PERMIT **No. A 10580**

|                            |      |
|----------------------------|------|
| STOCKTON BUSINESS LIC. NO. |      |
| STATE CONTR. LIC. NO.      | TYPE |

CITY OF STOCKTON

No. A **18449**

CONSTRUCTION PERMIT  
 BUILDING PERMIT  
 ELECTRICAL PERMIT

PLUMBING PERMIT  
 MECHANICAL PERMIT

WRECKING PERMIT

|                                 |        |           |          |       |        |
|---------------------------------|--------|-----------|----------|-------|--------|
| DATE ISSUED<br><b>6 - 11-76</b> | LENDER | CENS. TR. | TR. ZONE | BLOCK | PARCEL |
|---------------------------------|--------|-----------|----------|-------|--------|

|   |                     |
|---|---------------------|
| JOB ADDRESS<br><b>1700 W. Fremont St.</b> | PROPERTY PARCEL NO. |
|---|---------------------|

|                   |     |       |             |
|-------------------|-----|-------|-------------|
| LEGAL DESCRIPTION | LOT | BLOCK | SUBDIVISION |
|-------------------|-----|-------|-------------|

WORK DESCRIPTION  
**roof sign "ANFAC ELEC. SUPPLY CO."**

|  |         |     |       |
|--|---------|-----|-------|
| OWNER<br><b>Anfac Elec. Supply Co.</b> | ADDRESS | ZIP | PHONE |
|--|---------|-----|-------|

|                                      |                                |                          |
|--------------------------------------|--------------------------------|--------------------------|
| CONTRACTOR<br><b>Mina Tree Signs</b> | ADDRESS<br><b>P.O.Box 8117</b> | PHONE<br><b>466 3627</b> |
|--------------------------------------|--------------------------------|--------------------------|

|                    |                         |       |
|--------------------|-------------------------|-------|
| ARCHITECT/ENGINEER | ADDRESS<br><b>95298</b> | PHONE |
|--------------------|-------------------------|-------|

|                       |                           |                                      |                              |                            |
|-----------------------|---------------------------|--------------------------------------|------------------------------|----------------------------|
| ZONING                | CONSTR. CODE<br><b>22</b> | PERMIT ISSUED BY<br><b>BN A 3493</b> | VALUATION<br><b>450.</b>     | PERMIT FEE<br><b>10.00</b> |
| FIRE ZONE<br><b>3</b> | NO. OF UNITS              | REMARKS                              | MICRO FEE<br>10-0619-003     | <b>.65</b>                 |
| OCCUP. GROUP          | CONT. CR. NO.             |                                      | SMIP FEE<br>84-0251-013      | <b>.50</b>                 |
| TYPE CONSTR.          | SPRINKLERS                |                                      | CERT. OF OCC.<br>10-0420-003 |                            |
| OCCUP. LOAD           | BASEMENT                  |                                      | WATER CONN. FEE              |                            |
| NO. OF STORIES        | USE PERMIT NO.            |                                      | SEWER CONN. FEE              |                            |
|                       |                           |                                      | <b>TOTAL FEES</b>            | <b>11.15</b>               |

**COMMUNITY DEVELOPMENT DEPARTMENT, BUILDING DIVISION, CITY HALL, STOCKTON, CALIFORNIA 95202**  
 24 hr. Inspection Request      **PHONE (209) 944-8561**  
**CITY OF STOCKTON**

Permit No. **A 83073**

APPLICATION DATE  
**08/27/90**

ISSUE DATE

944-8560

CONSTRUCTION PERMIT     ELECTRICAL PERMIT     MECHANICAL PERMIT  
 BUILDING PERMIT             PLUMBING PERMIT       WRECKING PERMIT

WORK DESCRIPTION: **REROOF B.U.R. (100)SQS.**

CENSUS TRACT: **90 0**    TR ZONE: **06**    BLOCK: **01**    PARCEL: **03**

JOB ADDRESS: **1700 N. PREMONT ST.**

ASSESSOR PARCEL NO: **135 080 08**

OTHER FEES: **AUG 2 1990 3073**

LEGAL DESCRIPTION: **LOT BLOCK SUBDIVISION**

SCHOOL FEE: **84-0211-**

OWNER: **WARREN PAHL**

TREE & SIGN FEES: **15-0610-002**

OWNER ADDRESS: **3632 S. MERRIMAC CIRCLE**

PARK LAND: **15-0610-003**

CONTRACTOR: **A. DOMINGUEZ ROOFING INC. 1555 E. MAIN ST. STKN, CA 95025 463**

PLAN CHECK: **10-0424-000**

ARCHITECT/ENGINEER: \_\_\_\_\_

PERMIT FEE: **10-0424-000 107.00**

ZONING: \_\_\_\_\_    CONSTR CODE: **40**    NO OF BEDROOMS: \_\_\_\_\_    VALUATION: **\$18,114.00**

PERMIT ISSUANCE APP'VD BY: \_\_\_\_\_

MICRO FEE: **10-0619-003**

OCCUP. GROUP: \_\_\_\_\_    NO. OF HOUSING UNITS: \_\_\_\_\_    REMARKS: \_\_\_\_\_

TRAFFIC SIGNAL FEE: \_\_\_\_\_

SMIP FEE: **84-0251-013 2.72**

TYPE CONSTR: \_\_\_\_\_    CONTR CREDIT NO: \_\_\_\_\_

CITY WIDE: **15-0633-005**

CERT. OF OCC. **10-0424-000**

OCCUP. LOAD: \_\_\_\_\_    SPRINKLERS: \_\_\_\_\_

WATER CONN IN CITY: **24-0645-001**

NO OF STORIES: \_\_\_\_\_    BASEMENT: \_\_\_\_\_

SEWER CONN IN CITY: **72-0645-001**

TOTAL FLOOR AREA: \_\_\_\_\_    USE PERMIT NO: \_\_\_\_\_

TOTAL FEES: **109.72**