



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

# PERMIT

Application Number  
05 0000542

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. **KINGS CUSTOM COVERS**

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec.7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date 2/4/05 Applicant [Signature]

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_  
JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE \_\_\_\_\_

Job Address \_\_\_\_\_  
1925 EL FINAL DR

Issue Date  
2/04/05

Permit Type . . : GENERAL BUILDING PERMIT-----2L  
Subdivision . . :  
Parcel Nbr . . : 117 360 05  
Geo Code . . : 1500 05 16 02 0  
Owner Name . . : KROGEN RICHARD W & JA  
Address . . : 120 AUSAYNAS CT  
HOLLISTER CA 95023  
Appl Type . . : ADD, ALT & REPAIRS-NON RESIDENTIAL  
Desc of Work . . : NON RESIDENTIAL  
Valuation . . : 11,704  
Square ftg . . : 400 Zoning . . . : IL  
Occup Group . . : S3 Const.Type . . : 5H

Special Notes and Conditions

KING'S CUSTOM COVERS  
STATE LIC #020295 EXP 12/31/05  
W/C EXEMPT  
CITY LIC #64633 EXP 12/31/04  
INSTALL STEEL CANOPY ON SIDE OF THE BUILDING

----- FEES -----

PERMIT FEE	158.35
PLAN CHECK FEE	102.93
A25-TECHNOLOGY FEE	11.70
A20-GPNI-----*KK	23.41
A17-SHIP-COMMERCIAL---*N9	2.46
A35-LAND UPDATE-----*NH	3.00
A10-MICROFILM FEE-----*LO	5.50
A30-PERMIT TRACKING---*NH	12.50

PERMIT TOTAL 319.05

[Signature]  
print  
RE



CITY OF STOCKTON  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING DIVISION, CITY HALL  
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

# PERMIT

Application Number  
 04 00003180

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. **HAZZERA'S APPLIANCE INC**

CONTRACTOR \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
 Date 10/25/04 Applicant [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED [Signature] ADDRESS \_\_\_\_\_  
 JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

Job Address \_\_\_\_\_  
 1925 EL PINAL DR

Issue Date  
 10/25/04

Permit Type . . : PARTIAL PERMIT-----2L  
 Subdivision . . :  
 Parcel Nbr . . : 117 360 05  
 Geo Code . . : 1500 05 16 02 0  
 Owner Name . . : KROGEN RICHARD W & JA  
 Address . . . : 120 AUSAYHAS CT  
 HOLLISTER CA 95023  
 Appl Type . . : ADD, ALT & REPAIRS-NON RESIDENTIAL  
 Desc of Work : NON RESIDENTIAL OFFICES  
 Valuation . . : 500  
 Square ftg . . : 20,066 Zoning . . . : R1  
 Occup Group . . : S1 Const Type . . : 3N

**Special Notes and Conditions**

HAZZERA'S APPLIANCE INC.  
 Document Number Expiration Date  
 31841A 103105  
 STATE FUND 100104  
 17780 123104

B  
 TENANT IMPROVEMENTS OF EXISTING BLDG OF  
 20,066 SQ FT & REMODEL OF 5,125 SQ  
 FT \*\*\* PARTIAL PERMIT SEE FULL  
 PERMIT# 04-7201 -- NO INSPECTIONS \*\*\*

----- FEES -----	
PERMIT FEE . . . . .	38.85
A25-TECHNOLOGY FEE . . . . .	.50
A35-LAND UPDATE-----*HH . . . . .	3.00
A30-PERMIT TRACKING---*HH . . . . .	12.50
PERMIT TOTAL	54.85

*cf #3512*

[Signature]  
[Signature]



CITY OF STOCKTON  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING DIVISION, CITY HALL  
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

# PERMIT

Application Number  
 04 00007201

**LICENSED CONTRACTORS DECLARATION**

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CONTRACTOR \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

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I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
 Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

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Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

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SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_  
 JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE \_\_\_\_\_

Job Address \_\_\_\_\_  
 1925 EL FINAL DR

Issue Date  
 12/14/04

Permit Type : ENTERPRISE ZONE PERMIT-----2L  
 Subdivision :  
 Parcel Nbr : 117 360 05  
 Geo Code : 1500 05 16 02 0  
 Owner Name : KROGEN RICHARD W & JA  
 Address : 120 AUSAYNAS CT  
 HOLLISTER CA 95023  
 Appl Type : ADD, ALT & REPAIRS-NON RESIDENTIAL  
 Desc of Work : NON RESIDENTIAL OFFICES  
 TENANT IMPROVEMENTS(S)  
 Valuation : 141,157  
 Square ftg : 20,066 Zoning : IL  
 Occup Group : S1 Const Type : 2N

**Special Notes and Conditions**

HAZZERA'S APPLIANCE INC.  
 Document Number      Expiration Date  
 319414                      103105  
 STATE FUND                100105  
 17780                        123104  
 TENANT IMPROVEMENTS OF EXISTING BLDG OF  
 20,066 SQ FT & REMODEL OF 5,125 SQ  
 FOR "HAZZERA BROS".  
 ISSUED PARTIAL PERMIT-04-8180  
 10-25-04  
 PORTABLE FIRE EXTINGUISHERS TYPE: 2-A:10-B:C.  
 EXTINGUISHERS MUST BE MOUNTED 1 PER 3,000 SQ. FT. WHERE  
 VISIBLE, ACCESSIBLE AND UNOBSTRUCTED. MAXIMUM TRAVEL TO  
 EXTINGUISHER FROM ANY POINT SHALL BE 75 FEET.  
 AUTOMATIC SPRINKLERS/UNDERGROUND REQUIRED.  
 PLANS AND FEES MUST BE SUBMITTED SEPARATELY TO THE FIRE  
 DEPT., AND MUST BE APPROVED PRIOR TO FRAMING INSPECTION.  
 IN THE CASE OF A TENANT IMPROVEMENT, ANY CONSTRUCTION THAT  
 AFFECTS THE SPRINKLER SYSTEM NECESSITATES SPRINKLER PLANS.  
 PORTABLE FIRE EXTINGUISHERS TYPE: 2-A:10-B:C.  
 EXTINGUISHERS MUST BE MOUNTED 1 PER 3,000 SQ. FT. WHERE  
 VISIBLE, ACCESSIBLE AND UNOBSTRUCTED. MAXIMUM TRAVEL TO  
 EXTINGUISHER FROM ANY POINT SHALL BE 75 FEET.  
 AUTOMATIC SPRINKLERS/UNDERGROUND REQUIRED.  
 PLANS AND FEES MUST BE SUBMITTED SEPARATELY TO THE FIRE  
 DEPT., AND MUST BE APPROVED PRIOR TO FRAMING INSPECTION.  
 IN THE CASE OF A TENANT IMPROVEMENT, ANY CONSTRUCTION THAT  
 AFFECTS THE SPRINKLER SYSTEM NECESSITATES SPRINKLER PLANS.  
 FIRE ALARM SYSTEM REQUIRED. PLANS MUST BE APPROVED AND FEES  
 MUST BE SUBMITTED TO THE FIRE DEPARTMENT PRIOR TO



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

# PERMIT

Application Number  
04 00007201  
\*\*\* PAGE 2

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. **MAZZERA'S APPLIANCE INC**

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

Job Address \_\_\_\_\_  
1925 EL FINAL DR

Issue Date  
12/14/04

Permit Type : ENTERPRISE ZONE PERMIT-----2L

**OWNER-BUILDER DECLARATION**

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I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

Special Notes and Conditions  
INSTALLATION.

----- FEES -----	
PERMIT FEE	1,019.55
PLAN CHECK FEE	734.08
A25-TECHNOLOGY FEE	141.16
A40-CERT OF OCCUPANCY-#5K	43.50
A06 FIRE PC/FINAL-----#2B	976.00
A20-GPHI-----#KK	202.31
A17-SHIP-COMMERCIAL---#N9	28.64
A35-LAND UPDATE-----#HN	3.00
A10-MICROFILM FEE-----#LO	28.80
A30-PERMIT TRACKING---#HN	12.50

PERMIT TOTAL 3,270.54

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Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_

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Date \_\_\_\_\_ Applicant \_\_\_\_\_

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SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

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SIGNATURE \_\_\_\_\_

*ck # 3853*

*GARY G. MAZZERA*



**CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202**

PHONE: (209) 944-8561  
**24 Hr. Inspection Request**  
**944-8560**  
Application Number  
93 00004226

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business, and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

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I am exempt under Sec. \_\_\_\_\_ B. & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
Lender's Address \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

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Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
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Date \_\_\_\_\_ Applicant \_\_\_\_\_

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X Date 2/3/94 Applicant [Signature]

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SIGNED [Signature] ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE: [Signature]

Job Address \_\_\_\_\_  
1925 EL PINAL DR

Issue Date  
2/07/94

Permit Type . . : ENTERPRISE ZONE PERMIT-----2L  
Parcel Nbr . . . : 117 360 05  
Geo Code . . . . : 1500 05 16 02 0  
Owner Name . . . : RISSO DAVID C TR  
Address . . . . . : 1502 PALM AVE  
STOCKTON CA 95204  
Appl Type . . . . : ADD, ALT & REPAIRS-NON RESIDENTIAL  
Desc of Work . . : ADDITION  
ALTERATION  
OFFICES  
Valuation . . . . : 0  
Square ftg . . . . : 1960 Zoning . . . . : M1  
Occup Group . . . : B2 Const Type . . : 3H

Special Notes and Conditions

OFFICE & RESTROOM, TENANT IMPROVEMENT  
WITHIN EXISTING BUILDING SHELL  
CHARLES SANFORD CSL# 398789 EX 1/31/95  
WC EXEMPT  
CITY 45062 EX 12/31/94  
THE NEW 14 FOOT WIDE DRIVEWAY WILL NOT BE ALLOWED.  
CONTACT DAVID KROLL IN PUBLIC WORKS WITH ANY QUESTIONS,  
944-8349.

**FEES**

PERMIT FEE	301.01
PLAN CHECK FEE	219.74
A20-GPHI (.001*VAL)----KK	53.32
A05-IMPACT FEES(ATTACHED)	1075.22
A15-SHIP-STRONG MOTION-W9	11.20
A35-LAND UPDATE-----NN	2.50
A10-MICROFILM FEE-----LO	27.30
A30-PERMIT TRACKING----HH	10.00
A25-SPAS (.0005*VAL)---LL	26.65

PERMIT TOTAL 1786.95

PLAN CHECK DEPOSIT 200.00

TOTAL DUE 1526.95

*OK # 4546*



CITY OF STOCKTON  
 COMMUNITY DEVELOPMENT DEPARTMENT  
 BUILDING DIVISION, CITY HALL  
 STOCKTON, CALIFORNIA 95202

PHONE: (209) 944-8561  
**24 Hr. Inspection Request**  
 Application Number: **944-8560**  
 93-00003938

# PERMIT

**LICENSED CONTRACTOR'S DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code; The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees; provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code; The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B. & P.C. for this reason \_\_\_\_\_

Date \_\_\_\_\_ Owner \_\_\_\_\_

**CONSTRUCTION LENDING AGENCY**

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_

Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_

JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE: \_\_\_\_\_

Job Address  
 1923 EL PINAL DR

Issue Date  
 10/20/93

Permit Type : GENERAL ELECTRICAL PERMIT---2L  
 Parcel #br : 117 360 05  
 Geo Code : 1500 05 16 02 0  
 Owner Name : RISSO DAVID C TR  
 Address : 1502 PALM AVE  
 STOCKTON CA 95204  
 Appl Type : ELECTRICAL, PLUMBING, MECHANICAL-NON RES  
 Desc of Work : NON RESIDENTIAL  
 ELECTRICAL WORK  
 Valuation : 2500  
 Square ftg : 0 Zoning : M1  
 Occup Group : Const Type :

**Special Notes and Conditions**  
 HARRIS & WELCH ELEC ST LIC# 319976  
 EXP 7/31/95 H/C 1/1/94 CBLIC# 466  
 200 AMP SUB PANEL

FEES	
PERMIT FEE	26.00
A20-GPHI (.001*VAL)---KK	2.50
A15-SHIP-STRONG MOTION-H9	.50
A35-LAND UPDATE-----M1	2.50
A30-PERMIT TRACKING----RM	10.00
A25-SPAS (.0005*VAL)---LL	1.25

PERMIT TOTAL 42.75

OK 2713

APPLICATION DATE  
4/20/88

ISSUE DATE  
5-13-88

CONSTRUCTION PERMIT  
 ELECTRICAL PERMIT  
 MECHANICAL PERMIT  
 BUILDING PERMIT  
 PLUMBING PERMIT  
 WRECKING PERMIT

APR 20 1988 7 15 10

WORK DESCRIPTION TEMPORARY OFFICE USE (2 TRAILERS)				CENSUS TRACT 15.00	TR ZONE 05	BLOCK 16	PARCEL 02		
JOB ADDRESS 1925 EL PINAL				ASSESSOR PARCEL NO 117-360-05		OTHER FEES			
LEGAL DESCRIPTION LOT BLOCK SUBDIVISION				SCHOOL FEE 84-0211-					
OWNER USA PRODUCTS				TREE & SIGN FEES 15-0610-002					
OWNER ADDRESS 1925 EL PINAL STKN, CA.				PHONE 477-0966		PARK LAND 15-0610-003			
CONTRACTOR OWNER				ADDRESS PHONE		PLAN CHECK 10-0424-000			
ARCHITECT/ENGINEER				ADDRESS LICENSE NO. PHONE		PERMIT FEE 10-0424-000 60.00			
ZONING M-2	CONSTR CODE 42	NO OF BEDROOMS --	PERMIT ISSUANCE APPROVD BY 5-11-88PT	VALUATION \$1,000		MICRO FEE 10-0619-003 1.56			
OCCUP GROUP B-2	NO. OF HOUSING UNITS -- --	REMARKS APPROVED FOR 12 MONTHS MAXIMUM BY BUILDING BOARD OF APPEALS ACTION ON MAY 10 1988.  8765 90-103 COMBO PERMIT		TRAFFIC SIGNAL FEE		SMIP FEE 84-0251-013 .50			
TYPE CONSTR V-N	CONTR. CREDIT NO -- --			ZONE 15-0633-00	CITY WIDE 15-0633-005		CERT. OF OCC. 10-0424-000		
OCCUP LOAD XX 11	SPRINKLERS -- --					WATER CONN IN CITY 24-0645-001			
NO OF STORES 1	BASEMENT -- --					SEWER CONN IN CITY 72-0645-001			
TOTAL FLOOR AREA 1156	USE PERMIT NO -- --					TOTAL FEES		\$62.06	

LICENSED CONTRACTORS DECLARATION  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
 LICENSE NO. \_\_\_\_\_  
 LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
 STOCKTON BUS. LIC. NO. \_\_\_\_\_

OWNER-BUILDER DECLARATION  
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

CONSTRUCTION LENDING AGENCY  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

DIMENSIONS	PARKING	VALIDATION
PARCEL FRONTAGE	EXIST NEW	APR 20 1988 7 15 10
LOT AREA	PLANS RECEIVED BY Jay/D. Bailey NMH	
1st FLOOR AREA	PLANS CHECKED BY PT BBA	
2nd FLOOR AREA	PERMIT ISSUED BY fv	
RESIDENTIAL	ESTIMATED VALUE	
GARAGE PORCH	\$1,000.00	

WORKERS' COMPENSATION DECLARATION  
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_  
 Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE  
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
 NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED *Michael H. Moore*  
 1925 EL PINAL ADDRESS  
 JOB ADDRESS \_\_\_\_\_

NO.	DATE REC'D.
4	ARCHIT. PLANS _____
	STRUCT. PLANS _____
	ELECT. PLANS _____
	MECH. PLANS _____
	SPECIFICATIONS _____
	CALCULATIONS _____
	SOILS REPORT _____
	ENERGY _____
	NOISE _____
	PLOT PLAN _____

APPROVALS

ENVR IMPACT REPORT	HISTORIC
PUBLIC WORKS	BOARD OF APPEALS
RENEWAL	

COMMUNITY DEVELOPMENT DEPARTMENT, BUILDING DIVISION, CITY HALL, STOCKTON, CALIFORNIA 95202

24 hr. Inspection Request

PHONE (209) 944-8561

CITY OF STOCKTON

Permit No.

**A**

**DA 118-55588**

APPLICATION DATE <b>1/10/84</b>
ISSUE DATE

944-8560

- CONSTRUCTION PERMIT   
  ELECTRICAL PERMIT   
  MECHANICAL PERMIT  
 BUILDING PERMIT   
  PLUMBING PERMIT   
  WRECKING PERMIT

WORK DESCRIPTION <b>OFFICE SPACE</b>				CENSUS TRACT <b>1500</b>	TR ZONE <b>05</b>	BLOCK <b>05</b>	PARCEL <b>02</b>	
JOB ADDRESS <b>1925 EL PINAL DRIVE</b>				ASSESSOR PARCEL NO <b>117-383-05</b>		OTHER FEES		
LEGAL DESCRIPTION LOT      BLOCK      SUBDIVISION				SCHOOL FEE 84-0211-				
OWNER <b>USA PRODUCTS</b>				TREE & SIGN FEES 15-0610-002				
OWNER ADDRESS <b>1925 EL PINAL DRIVE</b>				PHONE <b>plant 464 9465    477 0966</b>		PARK LAND 15-0610-003		
CONTRACTOR <b>NONE</b>				ADDRESS PHONE		PLAN CHECK 10-0424-000		
ARCHITECT/ENGINEER <b>NONE</b>				ADDRESS      LICENSE NO      PHONE		PERMIT FEE 10-0424-000		
ZONING	CONSTR. CODE	NO OF BEDROOMS	PERMIT ISSUANCE APP VD BY	VALUATION <b>\$7,000.</b>		MICRO FEE 10-0619-003		
OCCUP. GROUP	NO OF HOUSING UNITS:	REMARKS <b>CANCEL, COLLECT PLAN CR FEE \$40.59. RA 1-2-85 To Finance for billing 1-18-85. sfn</b>		TRAFFIC SIGNAL FEE		SMIP FEE 84-0251-013		
TYPE CONSTR	CONTR. CREDIT NO			ZONE 15-0633-00			CERT. OF OCC. 10-0424-000	
OCCUP. LOAD	SPRINKLERS			CITY WIDE 15-0633-005			WATER CONN IN CITY 24-0645-001	
NO OF STORIES	BASEMENT						SEWER CONN IN CITY 72-0645-001	
TOTAL FLOOR AREA	USE PERMIT NO						TOTAL FEES	



COMMUNITY DEVELOPMENT DEPARTMENT, BUILDING DIVISION, CITY HALL, STOCKTON, CALIFORNIA 95202

24 hr. Inspection Request

PHONE (209) 944-8561  
CITY OF STOCKTON

Permit No.

**A**  
**Jan 58455524**

APPLICATION DATE <b>1-4-84</b>
ISSUE DATE <b>1-5-84</b>

944-8560

CONSTRUCTION PERMIT   
  ELECTRICAL PERMIT   
  MECHANICAL PERMIT  
 BUILDING PERMIT   
  **PLUMBING PERMIT**   
  WRECKING PERMIT

WORK DESCRIPTION <b>run gas line for furnace</b>	CENSUS TRACT <b>1500</b>	TR. ZONE <b>05</b>	BLOCK <b>05</b>	PARCEL <b>02</b>
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JOB ADDRESS <b>1925 E1 Pinal Dr.</b>	ASSESSOR PARCEL NO <b>117 360 05</b>	OTHER FEES
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LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION	SCHOOL FEE 84-0211-
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OWNER <b>USA Products</b>	TREE & SIGN FEES 15-0610-002
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OWNER ADDRESS <b>same 464 9464</b>	PHONE	PARK LAND 15-0610-003
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CONTRACTOR <b>Bryson Htg. &amp; A/c</b>	ADDRESS <b>P.O. Box 510 941 2841 Ralph ONO</b>	PHONE	PLAN CHECK 10-0424-000
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ARCHITECT/ENGINEER	ADDRESS	LICENSE NO	PHONE	PERMIT FEE 10-0424-000	<b>22.50</b>
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ZONING	CONSTR CODE <b>44</b>	NO OF BEDROOMS <b>In Bird</b>	PERMIT ISSUANCE APPVD BY	VALUATION <b>\$400.</b>	MICRO FEE 10-0619-003
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OCCUP GROUP TYPE CONSTR OCCUP. LOAD NO OF STORIES TOTAL FLOOR AREA	NO OF HOUSING UNITS CONTR. CREDIT NO SPRINKLERS BASEMENT USE PERMIT NO	REMARKS <b>Ray pre-inspected for correct address</b>  <i>10383</i> <hr/> <i>70-103</i>	TRAFFIC SIGNAL FEE		SMIP FEE 84-0251-013 CERT. OF OCC. 10-0424-000 WATER CONN IN CITY 24-0645-001 SEWER CONN IN CITY 72-0645-001 TOTAL FEES <b>23.00</b>
			ZONE _____ 15-0633-00 CITY WIDE 15-0633-005		

**A** **150042932**

- ELECTRICAL PERMIT  MECHANICAL PERMIT  
 BUILDING PERMIT  PLUMBING PERMIT  WRECKING PERMIT

APPLICATION DATE 9-15-80	ISSUE DATE 9-29-80	LENDER Owner	CENSUS TRACT 15.00	TR. ZONE 05	BLOCK 05	PARCEL 02		
WORK DESCRIPTION New Warehouse Building			ASSESSOR PARCEL NO.					
JOB ADDRESS 1925 EL PINAL DR.			PUBLIC SCHOOL IMPACT FEE 84-0211-					
LEGAL DESCRIPTION See Attached Plans LOT 5 EL PINAL INDUSTRIAL TRACT								
OWNER Quaker House	ADDRESS	PHONE	DEVEL FEE 15-0610-002					
CONTRACTOR Chas. H. Bloom Co., Inc. / P. O. Box 267 / Stockton, CA 95201	ADDRESS	PHONE 948-4121	PARK LAND 15-0610-003					
ARCHITECT/ENGINEER Chas. H. Bloom Co., Inc.	ADDRESS	PHONE	PERMIT FEE 10-0424-000		1724.7			
ZONING M2	CONSTR. CODE 19	NO. OF BEDROOMS	VALUATION 359,600.00 <del>1020000.00</del>	MICRO FEE 10-0619-003		21.40		
FIRE ZONE III	NO. OF HOUSING UNITS	REMARKS  <i>110217</i> <i>90-103</i>			SMIP FEE 84-0251-013			
OCCUP. GROUP B-2	CONTR. CREDIT NO.				CERT. OF OCC. 10-0424-000		10.00	
TYPE CONSTR. III-N	SPRINKLERS YES				WATER CONN. IN CITY 24-0645-001		CAL WATER	
OCCUP. LOAD 67	BASEMENT				SEWER CONN. IN CITY 72-0645-001		575.00	
NO. OF STORIES 1	USE PERMIT NO.				TOTAL FEES		2356.98	
COMBO PERMIT								

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS	EXIST <u>0</u> NEW <u>3</u>
2	ARCHIT. PLANS 9-15-80	314		BOARD OF APPEALS	VALIDATION  SEP 15 80 4 29 32
2	STRUCT. PLANS 9-15-80	LOT AREA		ENVIR. IMPACT REPORT	
2	ELECT. PLANS 9-15-80	1,811A&S.		RENEWAL	
2	MECH. PLANS 9-15-80	1st FLOOR AREA		HISTORIC	
2	SPECIFICATIONS 9-15-80	20,000			
2	CALCULATIONS 9-15-80	RESIDENTIAL GARAGE   PORCH			
2	SOILS REPORT 9-15-80	TOTAL FLOOR AREA	PERMIT ISSUED BY nmh	PERMIT ISSUANCE APP'VD. BY RA 11/6/80	
	ENERGY				
	NOISE				
	ESTIMATED VALUE	PLANS RECEIVED BY			STOCKTON BUSINESS LIC. NO. <i>HAVE</i>
					STATE CONTR. LIC. NO. 249055
					TYPE B

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF. THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR

I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED *Ronald Beer*

JOB ADDRESS 1925 EL PINAL DR.

*42932*