



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

Application Number  
06 00000558

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5 Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code; The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code; The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE:** To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.  
Date 2-7-06 Applicant [Signature]

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

This section need not be completed if the permit is for one hundred dollars (\$100) or less.

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and I hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED \_\_\_\_\_ ADDRESS \_\_\_\_\_  
JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

Job Address  
345 CHANHEL ST

Issue Date  
2/07/06

Permit Type . . : GENERAL BUILDING PERMIT-----2L  
Subdivision . . :  
Parcel Nbr . . : 139 130 18  
Geo Code . . : 0100 02 18 06 0  
Owner Name . . : PACIFIC GAS & ELECTRIC CO  
Address . . . : 245 MARKET ST  
SAN FRANCISCO, CA  
SAN FRANCISCO CA 94105  
Appl Type . . : ADD, ALT & REPAIRS-NON RESIDENTIAL  
Desc of Work : DOOR (S)  
NON RESIDENTIAL  
Valuation . . : 6,000  
Square ftg . . : 1 Zoning . . . : CD  
Occup Group . . : B Const Type . . : SH

**Special Notes and Conditions**

CB2 BUILDERS  
858271 . . . . . 53107  
STATE . . . . . 90106  
84374 . . . . . 013107  
B

REMOVE EXISTING PAIR OF STOREFRONT ENTRY DOORS AND REINSTALL A SINGLE DOOR WITH SIDELITE. INSTALL AUTOMATIC DOOR OPENERS WITH (2) WIRELESS PUSH BUTTONS TO NET DISABLE ACCESS.

**FEES**

PERMIT FEE . . . . . 92.80  
PLAN CHECK FEE . . . . . 31.98  
A25-TECHNOLOGY FEE . . . . . 6.00  
A26-CAP. PRES. FEE----\*LL . . . . . 6.00  
A20-GFNI-----\*KK . . . . . 12.00  
A17-SHIP-COMMERCIAL---\*H9 . . . . . 1.26  
A35-LAND UPDATE-----\*HH . . . . . 3.10  
A10-MICROFILM/IMAGING-\*LO . . . . . 1.44  
A30-PERMIT TRACKING---\*HH . . . . . 13.00

PERMIT TOTAL 167.58

CK# 1119

[Signature]  
[Signature]



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**  
Application Number  
05 00007671

# PERMIT

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR: \_\_\_\_\_  
LICENSE NO.: \_\_\_\_\_  
LICENSE TYPE: \_\_\_\_\_ DATE: \_\_\_\_\_  
STOCKTON BUS. LIC. NO.: \_\_\_\_\_

Job Address  
345 CHANNEL ST

Issue Date  
11/23/05

Permit Type . . : ROOF PERMIT-----2L  
Subdivision . . :  
Parcel Nbr . . : 139 130 18  
Geo Code . . : 0100 02 18 06 0  
Owner Name . . : PACIFIC GAS & ELECTRIC CO  
Address . . . :

Appl Type . . : REROOFING (3 OR MORE DWELLING & COMMERCIAL)  
Desc of Work : NON RESIDENTIAL  
REROOF, GENERAL

Valuation . . : 96,846  
Square ftg . . : 5,280  
Occup Group . . : Zoning . . . : CD  
Const Type . . :

Special Notes and Conditions

D.C.TAYLOR CO  
451656 13106  
HARTFORD 40106  
73882 123105  
C39  
TEAROFF EXISTING 2 PLY ASPHALT W/CAF  
ROOF TO THE DECK AND RECOVER WITH  
SARNAFIL S-327 MEMBRANE. UL#R0992

----- FEES -----

PERMIT FEE	755.00
A25-TECHNOLOGY FEE	96.85
A26-CAP. PRES. FEE----*LL	96.85
A20-GFHI-----*KK	193.69
A17-SHIP-COMMERCIAL---*H9	20.34
A35-LAND UPDATE-----*HH	3.10
A10-MICROFILM/IMAGING-*LO	.72
A30-PERMIT TRACKING---*HH	13.00

PERMIT TOTAL 1,190.35

**OWNER-BUILDER DECLARATION**

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I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044). Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to any owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.

**WORKER'S COMPENSATION DECLARATION**

I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_  
 Certified copy is filed with the city building inspection department.

Date 11-23-05 Applicant Rich Springer

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

NOTICE TO APPLICANT: If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED Rich Springer ADDRESS \_\_\_\_\_  
JOB ADDRESS \_\_\_\_\_

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE [Signature]

*142990*

*Rich Springer*



CITY OF STOCKTON  
COMMUNITY DEVELOPMENT DEPARTMENT  
BUILDING DIVISION, CITY HALL  
STOCKTON, CALIFORNIA 95202

PHONE: (209) 937-8561  
**24 Hr. Inspection Request**  
**937-8560**

# PERMIT

Application Number  
05 00000153

**LICENSED CONTRACTORS DECLARATION**

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. **J H SIMPSON**

CONTRACTOR \_\_\_\_\_  
LICENSE NO. \_\_\_\_\_  
LICENSE TYPE \_\_\_\_\_ DATE \_\_\_\_\_  
STOCKTON BUS. LIC. NO. \_\_\_\_\_

**OWNER-BUILDER DECLARATION**

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I am exempt under Sec. \_\_\_\_\_, B & P.C. for this reason \_\_\_\_\_  
Date \_\_\_\_\_ Owner \_\_\_\_\_

**NOTE: To protest the imposition of any development fee, dedication, reservation or other exaction imposed on your project, you must file written notice with the City Clerk's office within 90 days after approval of the project or imposition of the fees, dedications, reservations or other exactions stating that the required payment is tendered or will be tendered when due, or that any conditions which have been imposed are provided for or satisfied, under protest, along with a statement of the actual elements of the dispute and the legal theory forming the basis for the protest.**

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I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec.3800, Lab. C.) Policy No. \_\_\_\_\_

Company \_\_\_\_\_

Certified copy is hereby furnished. Expires \_\_\_\_\_

Certified copy is filed with the city building inspection department.

Date 11-13-05 Applicant X WIRE

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**

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I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

SIGNED Wm J. Relek ADDRESS \_\_\_\_\_

JOB ADDRESS 345 E CHANNEL ST

**APPLICATION APPROVAL**

THIS PERMIT DOES NOT BECOME VALID UNTIL SIGNED BY THE BUILDING OFFICIAL OR HIS DEPUTY AND FEES ARE PAID.

SIGNATURE Wm J. Relek

Job Address  
345 CHANNEL ST

Issue Date  
1/13/05

Permit Type . . : GENERAL MECHANICAL PERMIT---2L  
Subdivision . . :  
Parcel Nbr . . : 139 130 18  
Geo Code . . . : 0100 02 18 06 0  
Owner Name . . : PACIFIC GAS & ELECTRIC CO  
Address . . . :

Appl Type . . . : ELECTRICAL, PLUMBING, MECHANICAL-NON RES  
Desc of Work . . : NON RESIDENTIAL  
BOILER (S)  
Valuation . . . : 13,000  
Square ftg . . . : 0 Zoning . . . : CD  
Occup Group . . : Const Type . . :

Special Notes and Conditions

SIMPSON J H COMPANY

Document Number	Expiration Date
334724	03105
STATE CONF	100105
3392	123104

REMOVE AND DISCARD OLD STEAM BOILER AND  
INSTALL NEW 600,000 BTU STEAM BOILER AT  
THE SAME LOCATION. \*\*NOTE 1 HOUR INCL  
SURE NEEDS TO BE VERIFIED.\*\*

----- FEES -----

PERMIT FEE	97.60
A25-TECHNOLOGY FEE	13.00
A20-GPHI-----**K	26.00
A35-LAND UPDATE-----*NH	3.00
A30-PERMIT TRACKING---*MH	12.50

PERMIT TOTAL 152.10

*CK# 15668*

Wm J. Relek PE  
print  
RE

Permit No. **A 87**  
**68177000**

APPLICATION DATE 7-6-89		ISSUE DATE 7-14-89		<input type="checkbox"/> CONSTRUCTION PERMIT <input type="checkbox"/> BUILDING PERMIT		<input type="checkbox"/> ELECTRICAL PERMIT <input type="checkbox"/> PLUMBING PERMIT		<input type="checkbox"/> MECHANICAL PERMIT <input type="checkbox"/> WRECKING PERMIT	
WORK DESCRIPTION INSTALL 2 INT. ILLUMINATED WALL LOGOS & 1 SET OF NON-ILLUMINATED LETTERS. INSTALL 1 NON-ILLUM. DIRECTIONAL SIGN				CENSUS TRACT 1.00	TR. ZONE 02	BLOCK 18	PARCEL 06		
JOB ADDRESS 345 EAST CHANNEL				ASSESSOR PARCEL NO. 139-130-18		OTHER FEES			
LEGAL DESCRIPTION				LOT		BLOCK		SUBDIVISION	
OWNER P. G. & E.				OWNER ADDRESS 345 EAST CHANNEL, STOCKTON, CA		PHONE		SCHOOL FEE 84-0211-	
CONTRACTOR HEATH & CO. 3225 LACY ST. LOS ANGELES, CA 90031				ADDRESS		PHONE (800)362-7007		PARK LAND 15-0610-003	
ARCHITECT/ENGINEER				ADDRESS		LICENSE NO.		PHONE	
ZONING C-3		CONSTR CODE 28		NO. OF BEDROOMS ===		PERMIT ISSUANCE APP'VD. BY 7-13-89DB		VALUATION 1200.00	
OCCUP. GROUP ===		NO. OF HOUSING UNITS ===		REMARKS =		TRAFFIC SIGNAL FEE		SMIP FEE 84-0251-013 .75	
TYPE CONSTR. ===		CONTR. CREDIT NO. ===		Check # 153		ZONE 15-0633-00		CERT. OF OCC. 10-0424-000	
OCCUP. LOAD ===		SPRINKLERS ===				CITY WIDE 15-0633-005		WATER CONN IN CITY 24-0645-001	
NO OF STORIES ===		BASEMENT ===						SEWER CONN IN CITY 72-0645-001	
TOTAL FLOOR AREA ===		USE PERMIT NO. ===						TOTAL FEES \$62.55	

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR HEATH & CO. Wade M. Schure  
 LICENSE NO. 414351 C-45 11-30-89  
 LICENSE TYPE C-45 DATE 7-7-89  
 STOCKTON BUS. LIC. NO. 07263 12-31-89

**OWNER-BUILDER DECLARATION**  
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Sec. 7031.5, Business and Professions Code: Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law (Chapter 9 commencing with Section 7000) of Division 3 of the Business and Professions Code) or that he is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.):

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044), Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

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I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

**WORKERS' COMPENSATION DECLARATION**  
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. NWCC 112 7252  
 Company NATIONAL UNION FIRE  
 Certified copy is hereby furnished. Expires 4/1/90  
 Certified copy is filed with the city building inspection department.  
 Date 7-7-89, Applicant Wade M. Schure

**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_

**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.

Wade M. Schure  
 SIGNED 1026 SAN MIGUEL CONCORD, CA  
 ADDRESS

DIMENSIONS		PARKING		VALIDATION JUL 68177000
PARCEL FRONTAGE	EXIST	NEW		
LOT AREA	PLANS RECEIVED BY			
1st FLOOR AREA	PLANS CHECKED BY			
2nd FLOOR AREA	PERMIT ISSUED BY		fv	
RESIDENTIAL	ESTIMATED VALUE			
GARAGE				
PORCH				

**PLAN RECORD DATA**

NO.	DATE REC'D.
_____	ARCHIT. PLANS
_____	STRUCT. PLANS
_____	ELECT. PLANS
_____	MECH. PLANS
_____	SPECIFICATIONS
_____	CALCULATIONS
_____	SOILS REPORT
_____	ENERGY
_____	NOISE
_____	PLOT PLAN

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name NONE  
 Lender's Address \_\_\_\_\_

**APPROVALS**

ENVR IMPACT REPORT	HISTORIC
PUBLIC WORKS	BOARD OF APPEALS
RENEWAL	

JOB ADDRESS 345 CHANNEL ST.

Oct 18 83 54785

ISSUE DATE <b>10-18-83</b>		<input checked="" type="checkbox"/> CONSTRUCTION PERMIT		<input type="checkbox"/> ELECTRICAL PERMIT		<input type="checkbox"/> MECHANICAL PERMIT			
		<input checked="" type="checkbox"/> <del>CONSTRUCTION</del> <b>W/REPAIRING PERMIT</b>		<input type="checkbox"/> PLUMBING PERMIT		<input type="checkbox"/> WRECKING PERMIT			
WORK DESCRIPTION <b>move non-bearing partition &amp; install 4" conduit</b>						CENSUS TRACT <b>0100</b>	TR. ZONE <b>02</b>	BLOCK <b>18</b>	PARCEL <b>06</b>
JOB ADDRESS <b>345 E. Channel St.</b>						ASSESSOR PARCEL NO. <b>139 130 18</b>		OTHER FEES	
LEGAL DESCRIPTION LOT BLOCK SUBDIVISION						SCHOOL FEE 84-0211-			
OWNER <b>PG &amp; E</b>						DEVEL FEE 15-0610-002			
OWNER ADDRESS <b>4040 North West Bank 463 6804</b>						PARK LAND 15-0610-003			
CONTRACTOR <b>Eddie E. Wisner 717 Willow, Lodi 95240 369 9631</b>						PLAN CHECK 10-0424-000			
ARCHITECT/ENGINEER ADDRESS LICENSE NO PHONE						PERMIT FEE 10-0424-000		<b>42.50</b>	
ZONING	CONSTR CODE <b>42</b>	NO OF BEDROOMS <b>fn Verhines</b>	PERMIT INSURANCE	VALUATION <b>\$1,000.</b>		MICRO FEE 10-0619-003			
OCCUP. GROUP	NO OF HOUSING UNITS	REMARKS <b>pls-- none</b>  <i>2568 90-844</i>		SMIP FEE 84-0251-013				<b>.50</b>	
TYPE CONSTR.	CONTR. CREDIT NO			CERT. OF OCC. 10-0424-000					
OCCUP. LOAD	SPRINKLERS			WATER CONN IN CITY 24-0645-001					
NO OF STORIES	BASEMENT			SEWER CONN IN CITY 72-0645-001					
TOTAL FLOOR AREA	USE PERMIT NO			TOTAL FEES				<b>43.00</b>	

**LICENSED CONTRACTORS DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

CONTRACTOR *[Signature]*  
 LICENSE NO. **105681**  
 LICENSE TYPE **GEN CONTR** DATE **10-18-83**  
 STOCKTON BUS. LIC. NO. **105681**

**OWNER-BUILDER DECLARATION**  
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I am exempt under Sec. \_\_\_\_\_, B. & P.C. for this reason \_\_\_\_\_  
 Date \_\_\_\_\_ Owner \_\_\_\_\_

DIMENSIONS		PARKING	
PARCEL FRONTAGE	EXIST	NEW	
LOT AREA	PLANS RECEIVED BY		
1st FLOOR AREA	PLANS CHECKED BY		
2nd FLOOR AREA	PERMIT ISSUED BY	<b>fn Verhines</b>	
RESIDENTIAL	ESTIMATED VALUE		
GARAGE			
PORCH			

**VALIDATION**

**Oct 18 83 54785**

**PLAN RECORD DATA**

NO.	DATE REC'D.
_____	ARCHIT. PLANS _____
_____	STRUCT. PLANS _____
_____	ELECT. PLANS _____
_____	MECH. PLANS _____
_____	SPECIFICATIONS _____
_____	CALCULATIONS _____
_____	SOILS REPORT _____
_____	ENERGY _____
_____	NOISE _____
_____	PLOT PLAN _____

**WORKERS' COMPENSATION DECLARATION**  
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.) Policy No. \_\_\_\_\_  
 Company \_\_\_\_\_  
 Certified copy is hereby furnished. Expires **6-7-84**  
 Certified copy is filed with the city building inspection department.  
 Date **10-18-83** Applicant *[Signature]*  
**CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE**  
 This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California.

Date \_\_\_\_\_ Applicant \_\_\_\_\_  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.  
 I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above mentioned property for inspection purposes.  
 SIGNED *[Signature]* ADDRESS \_\_\_\_\_  
 JOB ADDRESS **345 E. Channel St.**

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).  
 Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_

**APPROVALS**

ENVR. IMPACT REPORT	HISTORIC
PUBLIC WORKS	BOARD OF APPEALS
RENEWAL	

CITY OF STOCKTON

- CONSTRUCTION PERMIT
- BUILDING PERMIT
- ELECTRICAL PERMIT

- PLUMBING PERMIT
- MECHANICAL PERMIT

- WRECKING PERMIT

JUN 20 2014 8:69 26973

DATE ISSUED		LENDER		CENS. TR.	TR. ZONE	BLOCK	PARCEL
				0100	02	18	06
JOB ADDRESS				PROPERTY PARCEL NO.			
345 E. Channel Street, Stockton, CA				139 130-18			
LEGAL DESCRIPTION		LOT	BLOCK	SUBDIVISION			
WORK DESCRIPTION							
Remove existing fixtures, install new fluorescent fixtures.							
OWNER		ADDRESS		ZIP	PHONE		
Pacific Gas & Electric Co.							
CONTRACTOR		ADDRESS		PHONE			
Bockmon & Womble Electric Company, Inc.		P.O. Box 1018, Stockton, CA		464-4878			
ARCHITECT/ENGINEER		ADDRESS		PHONE			

ZONING	CONSTR. CODE	PERMIT ISSUED BY	VALUATION	PERMIT FEE	
	44		7,500.00	26.00	
FIRE ZONE	NO. OF UNITS	REMARKS		MICRO FEE	
				10-0619-003	
OCCUP. GROUP	CONT. CR. NO.			SMIP FEE	
	102			84-0251-013	.50
TYPE CONSTR.	SPRINKLERS			CERT. OF OCC.	
				10-0420-003	
OCCUP. LOAD	BASEMENT		WATER CONN. FEE		
			SEWER CONN. FEE		
NO. OF STORIES	USE PERMIT NO.		TOTAL FEES	26.50	

PLAN RECORD DATA		DIMENSIONS		OWNERSHIP		APPROVALS		NUMBER OF PARKING SPACES	
NO.	DATE REC'D.	PARCEL FRONTAGE		<input type="checkbox"/> PRIVATE		PUBLIC WORKS		EXIST.	NEW
ARCHIT. PLANS		LOT AREA		<input type="checkbox"/> CITY		BD. OF APPEALS			
STRUCT. PLANS		1st FLOOR AREA		<input type="checkbox"/> COUNTY		ENV. IMP. REPORT			
ELECT. PLANS		TOTAL FLOOR AREA		<input type="checkbox"/> STATE		PERMIT ISS. APPV'D.			
MECH. PLANS				<input type="checkbox"/> FED.					
SPECIFICATIONS				<input type="checkbox"/> EDUCATIONAL					
CALCULATIONS				<input type="checkbox"/> SEMI PUBLIC					
SOILS REPORT									
ESTIMATED VALUE									

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THERWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR

I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED *John Bockmon*

JOB ADDRESS 345 E. Channel St., Stockton PERMIT No. **A 26973**

JUN 20 2014 8:69 26973

STOCKTON BUSINESS LIC. NO.	
STATE CONTR. LIC. NO.	TYPE
177014	C-10

207033974

No. A 34395

- CONSTRUCTION PERMIT
- BUILDING PERMIT
- ELECTRICAL PERMIT
- PLUMBING PERMIT
- MECHANICAL PERMIT
- WRECKING PERMIT

APPLICATION DATE <b>7-3-78</b>	ISSUE DATE <b>7-28-78</b>	LENDER	CENS. TR. <b>01.00</b>	TR. ZONE <b>02</b>	BLOCK <b>18</b>	PARCEL <b>06</b>
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JOB ADDRESS <b>345 CHANNEL Street</b>	ASSESSOR PARCEL NO. <b>139 130 18</b>
--	--

LEGAL DESCRIPTION <b>345 E. Channel St.</b>	DEVEL. FEE 15-0610-002
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WORK DESCRIPTION <b>Remodel Offices 345 Channel St</b>	STREET SIGN 15-0610-002
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OWNER <b>PG+E - 4040 West Lane Stockton 466-2261</b>	STREET TREE 15-0610-002
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CONTRACTOR <b>OWNER</b>	PARK LAND 15-0610-003
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ARCHITECT/ENGINEER <b>Fred S Fulkerson 4040 West Lane 466-2261</b>	PERMIT FEE 10-0424-000	256.00
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ZONING <b>C-3</b>	CONSTR. CODE <b>25</b>	PERMIT ISSUED BY <b>TRB:ms</b>	VALUATION <b>\$40,000.</b>	MICRO FEE 10-0619-003	1.60
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FIRE ZONE <b>1</b>	NO. OF UNITS	REMARKS Melvin Buhrkuhl, 4040 West Lane 466 2261 ext 119, picked up per.  <div style="text-align: right; font-size: 2em; font-family: cursive;">                     943659                      11-39                 </div>	SMIP FEE 84-0251-013	2.80
OCCUP. GROUP <b>B-2</b>	CONT. CR. NO.		CERT. OF OCC. 10-0424-000	
TYPE CONSTR. <b>III-1 hr.</b>	SPRINKLERS		WATER CONN. IN CITY 24-0645-001	
OCCUP. LOAD	BASEMENT		SEWER CONN. IN CITY 72-0645-001	
NO. OF STORIES	USE PERMIT NO.		TOTAL FEES	\$260.40

PLAN RECORD DATA	DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO. _____ DATE REC'D. _____	PARCEL FRONTAGE _____	<input type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS _____	EXIST. _____ NEW _____
ARCHIT. PLANS _____	LOT AREA _____		BD. OF APPEALS _____	VALIDATION  <div style="font-size: 2em; font-weight: bold; transform: rotate(90deg);">                     JUL 20 1978 33974                 </div>
STRUCT. PLANS _____	1st FLOOR AREA _____		ENV. IMP. REPORT <b>MM 7/10/78</b>	
ELECT. PLANS _____	TOTAL FLOOR AREA _____		PERMIT ISS. APPV'D. <b>TRB 7/17/78</b>	
MECH. PLANS _____				
SPECIFICATIONS _____				
CALCULATIONS _____				
SOILS REPORT _____				
ESTIMATED VALUE <b>40,000<sup>00</sup></b>				

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

- I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR
- I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED: **Fred S Fulkerson** (PG+E Co) **M Buhrkuhl**

JOB ADDRESS: **345 Channel Street E.** PERMIT No. A **34395**  
33974

STOCKTON BUSINESS LIC. NO.	
STATE CONTR. LIC. NO.	TYPE

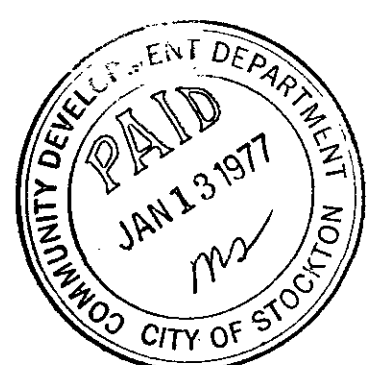
No. A 28264

- CONSTRUCTION PERMIT  
 BUILDING PERMIT  
 ELECTRICAL PERMIT  
 PLUMBING PERMIT  
 MECHANICAL PERMIT  
 WRECKING PERMIT

APPLICATION DATE 1-6-77	ISSUE DATE 1-22-77	LENDER	CENS. TR. 01.00	TR. ZONE 02	BLOCK 18	PARCEL 06
JOB ADDRESS 345 E. Channel St.			ASSESSOR PARCEL NO. 139130-18			
LEGAL DESCRIPTION LOT BLOCK SUBDIVISION						DEVEL. FEE 15-0610-002
WORK DESCRIPTION partitions for interior office						STREET SIGN 15-0610-002
OWNER ADDRESS PHONE Pacific Gas & Electric			STREET TREE 15-0610-002			
CONTRACTOR ADDRESS PHONE Eddie E. Wisner 717 Willow, Lodi 369 9631			PARK LAND 15-0610-003			
ARCHITECT/ENGINEER ADDRESS PHONE			PERMIT FEE 10-0424-000 27.00			
ZONING C3	CONSTR. CODE 25	PERMIT ISSUED BY fn BN	VALUATION 2,000		MICRO FEE 10-0619-003 1.05	
FIRE ZONE 1	NO. OF UNITS	REMARKS When ready call - 463-6804 Jim Tockstein or Fred Wright  9152 11-35			SMIP FEE 84-0251-013 .50	
OCCUP. GROUP F2	CONT. CR. NO.				CERT. OF OCC. 10-0424-000	
TYPE CONSTR. III 1 hr	SPRINKLERS				WATER CONN. IN CITY 24-0645-001	
OCCUP. LOAD	BASEMENT				SEWER CONN. IN CITY 72-0645-001	
NO. OF STORIES 2	USE PERMIT NO.				TOTAL FEES 28.55	

PLAN RECORD DATA		DIMENSIONS		OWNERSHIP		APPROVALS		NUMBER OF PARKING SPACES	
NO.	DATE REC'D.	PARCEL FRONTAGE		<input checked="" type="checkbox"/> PRIVATE		PUBLIC WORKS		EXIST.	NEW
ARCHIT. PLANS		LOT AREA		<input type="checkbox"/> CITY		BD. OF APPEALS			
STRUCT. PLANS		1st FLOOR AREA		<input type="checkbox"/> COUNTY		ENV. IMP. REPORT MM			
ELECT. PLANS		TOTAL FLOOR AREA		<input type="checkbox"/> STATE		PERMIT ISS. APPV'D. BN			
MECH. PLANS				<input type="checkbox"/> FED.					
SPECIFICATIONS				<input type="checkbox"/> EDUCATIONAL					
CALCULATIONS				<input type="checkbox"/> SEMI PUBLIC					
SOILS REPORT									
ESTIMATED VALUE \$2,000									

VALIDATION



STOCKTON BUSINESS LIC. NO.

STATE CONTR. LIC. NO. 208089 TYPE B-1

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

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I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR

I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED   
Channel

JOB ADDRESS 345 E. Channel St.

PERMIT No. A 28264



CITY OF STOCKTON

No. A 22189

- CONSTRUCTION PERMIT
- BUILDING PERMIT
- ELECTRICAL PERMIT

- PLUMBING PERMIT
- MECHANICAL PERMIT

- WRECKING PERMIT

DATE ISSUED <b>2- 23- 77</b>	LENDER	CENS. TR. <b>01</b>	TR. ZONE <b>02</b>	BLOCK <b>18</b>	PARCEL <b>06</b>
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JOB ADDRESS <b>345 East Channel</b>	PROPERTY PARCEL NO. <b>139 130 18</b>
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LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION
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WORK DESCRIPTION  
**drop ceiling (2nd floor) and elec. work**

OWNER <b>Pacific Gas and Elec. Co.</b>	ADDRESS <b>same</b>	ZIP <b>463 6804</b>	PHONE <b>James Tockstein</b>
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CONTRACTOR <b>owner</b>	ADDRESS	PHONE
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ARCHITECT/ENGINEER	ADDRESS	PHONE
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ZONING	CONSTR. CODE <b>25</b>	PERMIT ISSUED BY <b>In Teller</b>	VALUATION <b>no pl 4220.</b>	PERMIT FEE <b>59.00</b>
FIRE ZONE <b>3</b>	NO. OF UNITS	REMARKS <b>Casey Co. ,11780 No. Hiway 99 Lodi.(bldg. ) Con J. Franke, Inc. (elec)</b>		MICRO FEE 10-0619-003
OCCUP. GROUP	CONT. CR. NO.			SMIP FEE 84-0251-013 <b>.50</b>
TYPE CONSTR.	SPRINKLERS			CERT. OF OCC. 10-0420-003
OCCUP. LOAD	BASEMENT			WATER CONN. FEE
NO. OF STORIES	USE PERMIT NO.			SEWER CONN. FEE
				<b>TOTAL FEES</b>

PLAN RECORD DATA	DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO. _____ DATE REC'D. _____	PARCEL FRONTAGE _____	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS _____	EXIST. _____ NEW _____
ARCHIT. PLANS _____	LOT AREA _____		BD. OF APPEALS _____	<b>VALIDATION</b> 
STRUCT. PLANS _____	1st FLOOR AREA _____		ENV. IMP. REPORT _____	
ELECT. PLANS _____	TOTAL FLOOR AREA _____		PERMIT ISS. APPV'D. <b>no pl Teller</b>	
MECH. PLANS _____				
SPECIFICATIONS _____				
CALCULATIONS _____				
SOILS REPORT _____				
<b>ESTIMATED VALUE</b>				

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

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I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS

SIGNED: *James Tockstein*

JOB ADDRESS: **345 E. Channel St.**

PERMIT No. A 22189

CITY OF STOCKTON

No. A 20984

- CONSTRUCTION PERMIT
- BUILDING PERMIT
- ELECTRICAL PERMIT
- PLUMBING PERMIT
- MECHANICAL PERMIT
- WRECKING PERMIT

DATE ISSUED <b>1- 4 - 78</b>	LENDER	CENS. TR. <b>01</b>	TR. ZONE <b>02</b>	BLOCK <b>18</b>	PARCEL <b>06</b>
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JOB ADDRESS <b>345 E. Channel St.</b>	PROPERTY PARCEL NO. <b>139 130 18</b>
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LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION
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WORK DESCRIPTION  
**5' partition , ground floor**

OWNER <b>Pacific Gas and Elec.</b>	ADDRESS <b>345 E. Channel St.</b>	ZIP	PHONE
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CONTRACTOR <b>Eddie E. Wisner</b>	ADDRESS <b>717 Willow , Lodi Ca. 95240</b>	PHONE <b>369 9631</b>
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ARCHITECT/ENGINEER	ADDRESS	PHONE
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ZONING	CONSTR. CODE <b>25</b>	PERMIT ISSUED BY <b>fn no pl</b>	VALUATION <b>Teller 300.</b>	PERMIT FEE <b>10.00</b>
FIRE ZONE	NO. OF UNITS	REMARKS  <i>9151</i> <i>11-95</i>		MICRO FEE 10-0619-003
OCCUP. GROUP	CONT. CR. NO.			SMIP FEE 84-0251-013 <b>.50</b>
TYPE CONSTR.	SPRINKLERS			CERT. OF OCC. 10-0420-003
OCCUP. LOAD	BASEMENT			WATER CONN. FEE
NO. OF STORIES	USE PERMIT NO.			SEWER CONN. FEE
				<b>TOTAL FEES 10.50</b>

<b>PLAN RECORD DATA</b> NO. _____ DATE REC'D. _____ ARCHIT. PLANS _____ STRUCT. PLANS _____ ELECT. PLANS _____ MECH. PLANS _____ SPECIFICATIONS _____ CALCULATIONS _____ SOILS REPORT _____	<b>DIMENSIONS</b> PARCEL FRONTAGE _____ LOT AREA _____ 1st FLOOR AREA _____ TOTAL FLOOR AREA _____	<b>OWNERSHIP</b> <input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	<b>APPROVALS</b> PUBLIC WORKS _____ BD. OF APPEALS _____ ENV. IMP. REPORT _____ PERMIT ISS. APPV'D. _____ <b>no pl Teller</b>	<b>NUMBER OF PARKING SPACES</b> EXIST. _____ NEW _____  <b>VALIDATION</b>
<b>ESTIMATED VALUE</b>				

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

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SIGNED *[Signature]*

JOB ADDRESS **345 E. Channel St.**

PERMIT No. A 20984



STOCKTON BUSINESS LIC. NO.	TYPE
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STATE CONTR. LIC. NO. <b>208089</b>	TYPE <b>B-1</b>
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ORIGINAL

APPLICATION FOR

No. A 14073

- BUILDING PERMIT     
  PLUMBING PERMIT     
  WRECKING PERMIT  
 ELECTRICAL PERMIT     
  MECHANICAL PERMIT

DATE ISSUED <b>October 9, 1975</b>	LENDER	CENS. TR. <b>01.00</b>	TR. ZONE <b>02</b>	BLOCK <b>18</b>	PARCEL <b>06</b>
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JOB ADDRESS <b>345 East Channel Street (2nd floor)</b>	PROPERTY PARCEL NO.
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LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION
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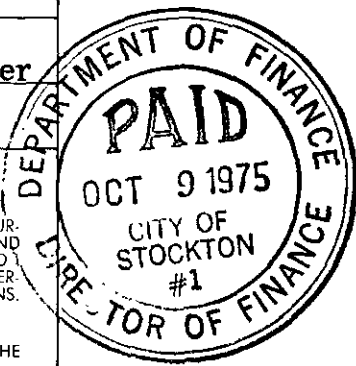
WORK DESCRIPTION  
**partitions for conference room**

OWNER <b>Pacific Gas &amp; Electric Company</b>	ADDRESS <b>same</b>	ZIP	PHONE
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CONTRACTOR <b>Eddie E. Wisner</b>	ADDRESS <b>717 Willow Street</b>	PHONE <b>Lodi, CA 369 9631</b>
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ARCHITECT/ENGINEER	ADDRESS	PHONE
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ZONING <b>C3</b>	CONSTR. CODE <b>25</b>	PERMIT ISSUED BY <b>eb</b>	VALUATION <b>1,800.</b>	PERMIT FEE <b>\$20.00</b>
FIRE ZONE <b>3</b>	NO. OF UNITS	REMARKS <b>Ivan Teller</b>		MICRO FEE 10-0619-003 <b>.60</b>
OCCUP. GROUP <b>F2</b>	CONT. CR. NO.			SMIP FEE 84-0251-013 <b>.50</b>
TYPE CONSTR. <b>III-1 Hr.</b>	SPRINKLERS			CERT. OF OCC. 10-0420-003
OCCUP. LOAD	BASEMENT			
NO. OF STORIES	USE PERMIT NO.			TOTAL FEES <b>\$21.10</b>

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS <b>RA 10/7/75</b>	EXIST. _____ NEW _____
ARCHIT. PLANS		LOT AREA		BD. OF APPEALS	<b>VALIDATION</b>  
STRUCT. PLANS		1st FLOOR AREA		ENV. IMP. REPORT	
ELECT. PLANS		TOTAL FLOOR AREA		<b>C.E. III</b>	
MECH. PLANS				PERMIT ISS. APPV'D	
SPECIFICATIONS				<b>Ivan Teller</b>	
CALCULATIONS			<b>10/8/75</b>		
SOILS REPORT					
ESTIMATED VALUE					

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF; THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THERewith. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

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 I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED 

JOB ADDRESS **345 E. Channel St. (2nd fl.)**

PERMIT No. A 14073

ORIGINAL 

STOCKTON BUSINESS LIC. NO.	
STATE CONTR. LIC. NO. <b>208089</b>	TYPE <b>B-1</b>

APPLICATION FOR

No. A11651

BUILDING PERMIT  
 ELECTRICAL PERMIT

PLUMBING PERMIT  
 MECHANICAL PERMIT

WRECKING PERMIT

DATE ISSUED <b>July 2, 1975</b>	LENDER	CENS. TR. <b>01.00</b>	TR. ZONE <b>02</b>	BLOCK <b>18</b>	PARCEL <b>06</b>
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JOB ADDRESS <b>345 East Channel Street</b>	PROPERTY PARCEL NO.
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LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION
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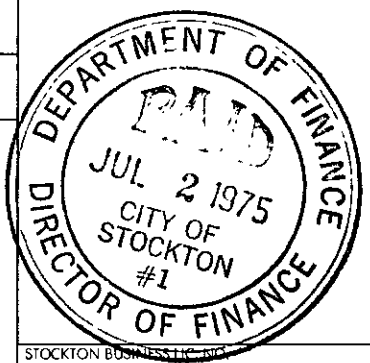
WORK DESCRIPTION  
**painting of bldg. (TEMPORARY PERMIT)**

OWNER <b>Pacific Gas &amp; Electric Co.</b>	ADDRESS <b>same</b>	ZIP	PHONE
--	------------------------	-----	-------

CONTRACTOR <b>Allman Painting &amp; Decorating</b>	ADDRESS <b>2216 N. Wilson Way</b>	PHONE <b>463 1801</b>
---	--------------------------------------	--------------------------

ARCHITECT/ENGINEER	ADDRESS	PHONE
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ZONING	CONSTR. CODE <b>25</b>	PERMIT ISSUED BY <b>eb</b>	VALUATION	PERMIT FEE <b>\$10.00</b>
FIRE ZONE	NO. OF UNITS	REMARKS <b>Jack Pike no plans</b>  <b>Replaces Temporary Permit for painting only!</b>  <b>Scaffolding to be erected on public sidewalk.</b>	MICRO FEE 10-0619-003	
OCCUP. GROUP	CONT. CR. NO.		SMIP FEE 84-0251-013	
TYPE CONSTR.	SPRINKLERS		CERT. OF OCC. 10-0420-003	
OCCUP. LOAD	BASEMENT			
NO. OF STORIES	USE PERMIT NO.			
			TOTAL FEES	<b>\$10.00</b>

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS	EXIST. _____ NEW _____
ARCHIT. PLANS <b>no plans</b>		LOT AREA		BD. OF APPEALS	VALIDATION  
STRUCT. PLANS		1st FLOOR AREA		ENV. IMP. REPORT	
ELECT. PLANS		TOTAL FLOOR AREA		PERMIT ISS. APPV'D. <b>Jack Pike</b>	
MECH. PLANS				<b>7/2/75</b>	
SPECIFICATIONS					
CALCULATIONS					
SOILS REPORT					
ESTIMATED VALUE					

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF, THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

I CERTIFY THAT IN THE PERFORMANCE OF THE WORK FOR WHICH THIS PERMIT IS ISSUED, I WILL COMPLY WITH THE STATE OF CALIFORNIA WORKMAN'S COMPENSATION LAWS.

I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR

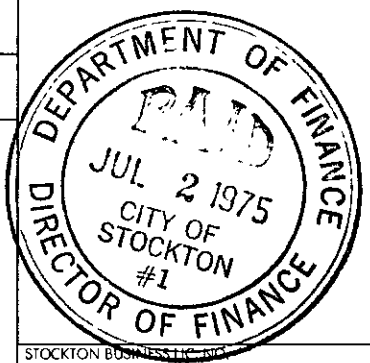
I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED *James J. Allman*

JOB ADDRESS 345 E. Channel St.

PERMIT No. A 11651

ORIGINAL



STOCKTON BUSINESS LIC. NO.	TYPE
<b>272775</b>	<b>C-33</b>

APPLICATION FOR

No. A 7901

BUILDING PERMIT  
 ELECTRICAL PERMIT

PLUMBING PERMIT  
 MECHANICAL PERMIT

WRECKING PERMIT

DATE ISSUED <b>Feb. 19, 1975</b>	LENDER	CENS. TR <b>01</b>	TR. ZONE <b>02</b>	BLOCK <b>18</b>	PARCEL <b>06</b>
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JOB ADDRESS <b>345 E. Channel St.</b>	PROPERTY PARCEL NO.
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LEGAL DESCRIPTION	LOT	BLOCK	SUBDIVISION
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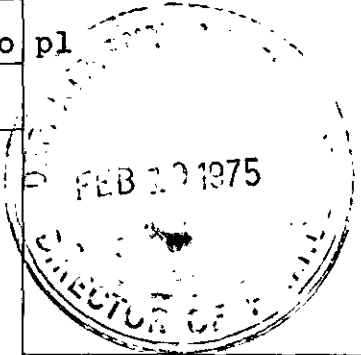
WORK DESCRIPTION  
**interior partition (second floor)@**

OWNER <b>Pacific Gas and Elec. Co.</b>	ADDRESS <b>same</b>	ZIP	PHONE
---	------------------------	-----	-------

CONTRACTOR <b>Eddie E. Wisner</b>	ADDRESS <b>717 Willow Lodi Cal</b>	PHONE <b>369 9631</b>
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ARCHITECT/ENGINEER	ADDRESS	PHONE
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ZONING	CONSTR CODE <b>25 m</b>	PERMIT ISSUED BY <b>fn no pl</b>	VALUATION <b>Teller 250.</b>	PERMIT FEE <b>5.00</b>	
FIRE ZONE <b>3</b>	NO OF UNITS	REMARKS		MICRO FEE 10-0619-003	
OCCUP GROUP	CONT. CR. NO.			SMIP FEE 84-0251-013	<b>.50</b>
TYPE CONSTR	SPRINKLERS			CERT. OF OCC. 10-0420-003	
OCCUP LOAD	BASEMENT				
NO OF STORIES	USE PERMIT NO.				
				<b>TOTAL FEES</b>	<b>5.50</b>

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI PUBLIC	PUBLIC WORKS	EXIST. _____ NEW _____
ARCHIT. PLANS		LOT AREA		BD OF APPEALS	<b>VALIDATION</b> 
STRUCT. PLANS		1st FLOOR AREA		ENV. IMP REPORT	
ELECT. PLANS		TOTAL FLOOR AREA		PERMIT ISS. APP' D.	
MECH. PLANS				<b>Teller no pl</b>	
SPECIFICATIONS					
CALCULATIONS					
SOILS REPORT					
<b>ESTIMATED VALUE</b>					

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF, THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMENDMENTS THERETO, AND I CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMITY THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

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I CERTIFY THAT:

I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTOR'S LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT; OR

I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS.

SIGNED: 

JOB ADDRESS **345 E. Channel St.**

PERMIT No. A **7901**

ORIGINAL 

STOCKTON BUSINESS LIC. NO.	
STATE CONTR. LIC. NO. <b>208089</b>	TYPE <b>B-1</b>

APPLICATION FOR

No. A 7683

- BUILDING PERMIT  
 ELECTRICAL PERMIT  
 PLUMBING PERMIT  
 MECHANICAL PERMIT  
 WRECKING PERMIT

DATE ISSUED <b>February 19, 1975</b>	ISSUED BY	CENS. TR. <b>01</b>	TR. ZONE <b>02</b>	BLOCK <b>18</b>	PARCEL <b>05</b>
JOB ADDRESS <b>345 East Channel Street</b>		PROPERTY PARCEL NO. <b>139-130-019</b>			
LOCAL DESCRIPTION LOT		BLOCK		SECTION	
WORK DESCRIPTION <b>5 outlets</b>					
OWNER	ADDRESS		CITY		PHONE
<b>Pacific Gas &amp; Electric Company</b>					
CONTRACTOR	ADDRESS		CITY		PHONE
<b>Franke Electric</b>					
ARCHITECT/ENGINEER	ADDRESS		CITY		PHONE
ZONING	CORECT. CODE	PERMIT ISSUED BY	VALUATION	PERMIT FEE	
	<b>25</b>	<b>n1</b>	<b>\$200.00</b>	<b>\$5.00</b>	
PIECE ZONE	NO. OF UNITS	REMARKS		MICRO FEE 0-0579-003	
OCCUP. GROUP	CONT. OF. NO.			SMIP FEE 84-0251-013	<b>.50¢</b>
TYPE CONGR.	SPRINKLERS			CERT. OF OCC. 0-0420-003	
OCCUP. LOAD	BASEMENT				
NO. OF STORIES	JET PERMIT NO.			<b>TOTAL FEES</b>	<b>\$5.50</b>

PLAN RECORD DATA		DIMENSIONS	OWNERSHIP	APPROVALS	NUMBER OF PARKING SPACES
NO.	DATE REC'D.	PARCEL FRONTAGE	<input checked="" type="checkbox"/> PRIVATE <input type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> STATE <input type="checkbox"/> FED. <input type="checkbox"/> EDUCATIONAL <input type="checkbox"/> SEMI-PUBLIC	PUBLIC WORKS	EXIST _____ NEW _____
ARCHIT. PLANS		LOT AREA		3RD PARTIALS	<b>VALIDATION</b>
STRUCT. PLANS		2 <sup>ND</sup> FLOOR AREA		ENV. IMP. REPORT	
ELECT. PLANS		TOTAL FLOOR AREA		TRANS. APPROV.	
MECH. PLANS					
SPECIFICATIONS					
CALCULATIONS					
SOILS REPORT					
<b>ESTIMATED VALUE</b>					

I HAVE READ THE ABOVE APPLICATION AND KNOW THE CONTENTS THEREOF. THE SAME IS TRUE AND CORRECT. I FURTHER STATE THAT I AM FAMILIAR WITH THE APPLICABLE LAWS GOVERNING BUILDING, PLUMBING, MECHANICAL AND ELECTRICAL WORK WITHIN THE CITY OF STOCKTON AND STATE OF CALIFORNIA, AND AMLNDMENTS THEREOF, AND CERTIFY THAT THE WORK DONE UNDER THIS PERMIT WILL BE IN CONFORMANCE THEREWITH. I FURTHER STATE THAT I UNDERSTAND THAT THIS PERMIT MAY BE REVOKED FOR ANY NON-COMPLIANCE WITH APPLICABLE LAWS AND PROVISIONS.

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CERTIFY THAT:

- I AM LICENSED AS A CONTRACTOR UNDER THE STATE CONTRACTORS LICENSE LAW AND THE CITY OF STOCKTON BUSINESS LICENSE ORDINANCE, AND THAT THESE LICENSES ARE IN FULL FORCE AND EFFECT, OR  
 I AM EXEMPT FROM SUCH LICENSING PROVISIONS IN CONFORMANCE WITH APPLICABLE GOVERNING STATE AND LOCAL LAWS

SIGNED \_\_\_\_\_

JOB ADDRESS **345 East Channel Street**

PERMIT No. A 7683

ORIGINAL

STOCKTON BUSINESS LIC. NO.	
STAFF CONTRACTING	TYPE

**INSPECTION DEPARTMENT - CITY OF STOCKTON  
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
AND/OR CERTIFICATE OF OCCUPANCY**

**No. 95363**

ORIGINAL

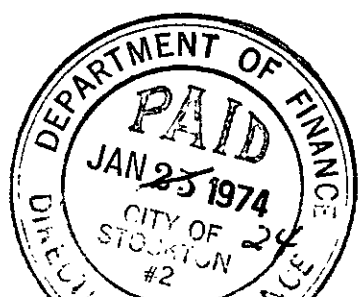
<b>IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE</b>		<b>LAND USE</b>			
Date <u>Jan. 24, 1974</u>		Gen. Tr.	Tr. Zone	Block	Par
Official Address <u>345 E. Channel St.</u>		<u>01</u>	<u>02</u>	<u>18</u>	<u>06</u>
Legal Desc.	<u>1</u>	Blk.			Zoning <u>C3</u>
Work Description <u>enclose front window</u>					Code <u>25</u>
Owner	Address		Zip	Phone	
<u>Pacific Gas &amp; Elec. co.</u>	<u>same</u>				
Contractor	Address		Phone		
<u>Eddie E. Wisner</u>	<u>717 Willow St., Lodi Cal.</u>		<u>95240</u>	<u>369 9631</u>	
Arch. or Engr.	Address		Phone		
Lender	Address		Phone		

II. SELECTED CHARACTERISTICS OF BUILDING			REMARKS
A. BUILDING CODE	B. OWNERSHIP	C. DIMENSIONS	
Occupancy _____	<input checked="" type="checkbox"/> Private	Parcel Front Ft. _____	Fire retardant lumber and 1 hour construction
Type Const. _____	<input type="checkbox"/> City	Grd. Fl. Area _____	
Fire Zone <u>1</u>	<input type="checkbox"/> County	Lot Area _____	
Sprinklers _____	<input type="checkbox"/> State	Stories _____	
	<input type="checkbox"/> Fed.	Basement _____	
	<input type="checkbox"/> Educational	D. PARKING SPACES	
	<input type="checkbox"/> Semi Public	Exist _____ New _____	

III. PERMIT SPECIFICATION		VALUE \$	G. FEES
E.		<u>300.</u>	Bldg. Permit \$ <u>5.00</u>
1 <input type="checkbox"/> New building	F. APPROVALS		Plumb. Perm. _____
2 <input type="checkbox"/> Addition (enter number of new housing units added in H-13)	Public Works _____		<b>MICRO</b>
3 <input checked="" type="checkbox"/> Alteration (See 2 above)	Use Permit _____		Elect. Perm. _____
4 <input type="checkbox"/> Moving (relocation)	Board of Appeals _____		Cert. Occ. _____
5 <input type="checkbox"/> Repair, replacement	Approved to Issue Permit <u>no pl Pike</u>		Wrecking _____
6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13	Issued by <u>fn no job #</u>		SMIP _____
7 <input type="checkbox"/> Plumbing			<b>Total Fees</b> <u>5.50</u>
8 <input type="checkbox"/> Electric			
9 <input type="checkbox"/> Heating & Air Cond.			
10 <input type="checkbox"/> Sign			

H. PROPOSED USE - For "Wrecking" most recent use	
<u>Residential</u>	
12 <input type="checkbox"/> One family	18 <input type="checkbox"/> Amusement, recreational
13 <input type="checkbox"/> Two or more family - Enter number of units _____	19 <input type="checkbox"/> Church, other religious
14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____	20 <input type="checkbox"/> Industrial
15 <input type="checkbox"/> Carport	21 <input type="checkbox"/> Parking garage
16 <input type="checkbox"/> Garage	22 <input type="checkbox"/> Service station, repair garage
17 <input type="checkbox"/> Other - Specify _____	23 <input type="checkbox"/> Hospital, institutional
	24 <input type="checkbox"/> Office, bank, professional
	25 <input type="checkbox"/> Public utility
	26 <input type="checkbox"/> School, library, other educational
	27 <input type="checkbox"/> Stores, mercantile
	28 <input type="checkbox"/> Tanks, towers
	29 <input type="checkbox"/> Other - Specify _____

**VALIDATION**



I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address 345 E. Channel St.

Signed [Signature]

PERMIT **No.95363**

State Con. Lic. No. 208089 Type B-1

I am exempt from State Laws governing Licensed Contract

SIGNATURE

**INSPECTION DEPARTMENT — CITY OF STOCKTON  
APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
AND/OR CERTIFICATE OF OCCUPANCY**

No. 94538

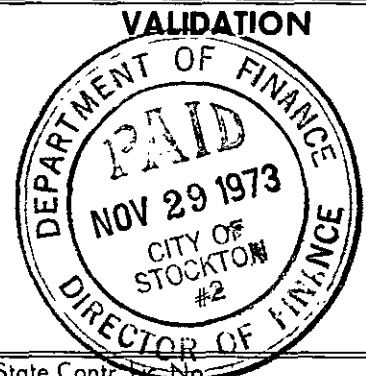
ORIGINAL

Date	Nov. 29, 1973	<b>IMPORTANT - COMPLETE ALL ITEMS MARK BOXES WHERE APPLICABLE</b>	<b>LAND USE</b>		
I. Official Address	345 E. Channel St.	Gen. Tr.	Tr. Zone	Block	Par
		01	02	18	06
Legal Desc.	Bik.				Zoning C3
Work Description	8x12 addn. within room (office)				Code 25
Owner	Pacific Gas and Elec.	Address	same	Zip	Phone
Contractor	Eddie E. Wisner Constr.	Address	717 Willow St., Lodi	369 9631	95240
Arch. or Engr.		Address			Phone
Lender		Address			Phone

II. SELECTED CHARACTERISTICS OF BUILDING			REMARKS
A. BUILDING CODE	B. OWNERSHIP	C. DIMENSIONS	
Occupancy _____	<input type="checkbox"/> Private	Parcel Front Ft. _____	One Hour Construction  Fire Damper at floor duct
Type Const. _____	<input type="checkbox"/> City	Grd. Fl. Area _____	
Fire Zone <u>1</u>	<input type="checkbox"/> County	Lot Area _____	
Sprinklers _____	<input type="checkbox"/> State	Stories _____	
	<input type="checkbox"/> Fed.	Basement _____	
	<input type="checkbox"/> Educational	D. PARKING SPACES	
	<input type="checkbox"/> Semi Public	Exist _____ New _____	

III. PERMIT SPECIFICATION		VALUE \$ 2500.	G. FEES
E.	F. APPROVALS		Bldg. Permit \$ 34.50
1 <input type="checkbox"/> New building	Public Works _____		Plumb. Perm. _____
2 <input checked="" type="checkbox"/> Addition (enter number of new housing units added in H-13)	Use Permit _____		MICRO
3 <input type="checkbox"/> Alteration (See 2 above)	Board of Appeals _____		Elect. Perm. _____
4 <input type="checkbox"/> Moving (relocation)	Approved to Issue Permit <u>no pl Pike</u>		Cert. Occ. _____
5 <input type="checkbox"/> Repair, replacement	Issued by <u>fn no job #</u>		Wrecking _____
6 <input type="checkbox"/> Wrecking (If multifamily residential) enter number of units in H-13			SMIP _____ .50
7 <input type="checkbox"/> Plumbing 9 <input type="checkbox"/> Heating & Air Cond.			<b>Total Fees 35.00</b>
8 <input type="checkbox"/> Electric 10 <input type="checkbox"/> Sign			

H. PROPOSED USE - For "Wrecking" most recent use Residential		I. PURPOSE OF BUILDING	
12 <input type="checkbox"/> One family	18 <input type="checkbox"/> Amusement, recreational	24 <input checked="" type="checkbox"/> Office, bank, professional	25 <input type="checkbox"/> Public utility
13 <input type="checkbox"/> Two or more family - Enter number of units _____	19 <input type="checkbox"/> Church, other religious	26 <input type="checkbox"/> School, library, other educational	27 <input type="checkbox"/> Stores, mercantile
14 <input type="checkbox"/> Transient hotel, motel or dormitory - Enter number of units _____	20 <input type="checkbox"/> Industrial	28 <input type="checkbox"/> Tanks, towers	29 <input type="checkbox"/> Other - Specify _____
15 <input type="checkbox"/> Carport	21 <input type="checkbox"/> Parking garage		
16 <input type="checkbox"/> Garage	22 <input type="checkbox"/> Service station, repair garage		
17 <input type="checkbox"/> Other - Specify _____	23 <input type="checkbox"/> Hospital, institutional		



I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith. I agree to call for all inspections.

Official Address 345 E. Channel St.

Signed [Signature] PERMIT No. 94538

State Contr. No. B1208089 Type \_\_\_\_\_

I am exempt from State Laws governing Licensed Contract

SIGNATURE \_\_\_\_\_



INSPECTION DEPARTMENT — CITY OF STOCKTON  
 APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
 AND/OR CERTIFICATE OF OCCUPANCY

No 749

Date 2-14-58 ORIGINAL

Address Replace Partition - Office Bldg. Fire Zone #1

Work to be done 345 E. Channel St.

Name Owner P. G. & E. Address \_\_\_\_\_ Ph. \_\_\_\_\_

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_

Contractor Village Homes Address \_\_\_\_\_ License \_\_\_\_\_

Engineer \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Architect \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Occupancy F-2 Group \_\_\_\_\_ Division \_\_\_\_\_ Est. Cost 694.<sup>00</sup> Code 26

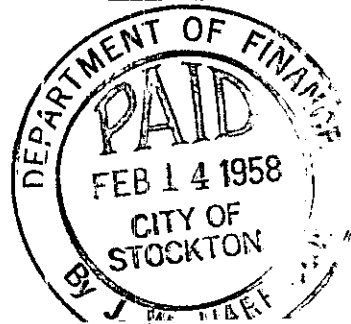
TYPE PERMIT	Zone _____ Use _____	Bldg. Perm. Fee <u>3.<sup>00</sup></u>
New Const. <u>✓</u>	Use Permit No. _____	Plumb. Perm. Fee _____
Alteration	Remarks: _____	Elect. Perm. Fee _____
Plumbing		Plan Ch. Fee _____
Electr.		
Moving		
Wrecking		
Sign _____		
Plans App'd By <u>J.P.</u>		

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed J. A. Hutchinson

Issued By W. J. Pike PERMIT No 749

Total Fees 3.<sup>00</sup>



INSPECTION DEPARTMENT — CITY OF STOCKTON  
 APPLICATION FOR BUILDING, ELECTRICAL, PLUMBING PERMITS  
 AND/OR CERTIFICATE OF OCCUPANCY

No 740

Date 2-14-58 ORIGINAL

Address Sutter & Channel Fire Zone \_\_\_\_\_

Work to be done 5 out

Name Owner Village Home P.P.C. Address \_\_\_\_\_ Ph. \_\_\_\_\_

Legal Description: Lot \_\_\_\_\_ Block \_\_\_\_\_ Tract \_\_\_\_\_

Contractor Home Wiring Address \_\_\_\_\_ License \_\_\_\_\_

Engineer \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Architect \_\_\_\_\_ Address \_\_\_\_\_ License \_\_\_\_\_

Occupancy \_\_\_\_\_ Group \_\_\_\_\_ Division \_\_\_\_\_ Est. Cost \_\_\_\_\_ Code 26

<table border="1"> <tr><td>TYPE PERMIT</td></tr> <tr><td>New Const. _____</td></tr> <tr><td>Alteration _____</td></tr> <tr><td>Plumbing _____</td></tr> <tr><td>Electr. <input checked="" type="checkbox"/></td></tr> <tr><td>Moving _____</td></tr> <tr><td>Wrecking _____</td></tr> <tr><td>Sign _____</td></tr> <tr><td>Plans _____</td></tr> <tr><td>App'd By _____</td></tr> </table>	TYPE PERMIT	New Const. _____	Alteration _____	Plumbing _____	Electr. <input checked="" type="checkbox"/>	Moving _____	Wrecking _____	Sign _____	Plans _____	App'd By _____	Zone _____ Use _____ Use Permit No. _____ Remarks: _____ _____ _____	Bldg. Perm. Fee _____ Plumb. Perm. Fee _____ Elect. Perm. Fee <u>125</u> Plan Ch. Fee _____
TYPE PERMIT												
New Const. _____												
Alteration _____												
Plumbing _____												
Electr. <input checked="" type="checkbox"/>												
Moving _____												
Wrecking _____												
Sign _____												
Plans _____												
App'd By _____												

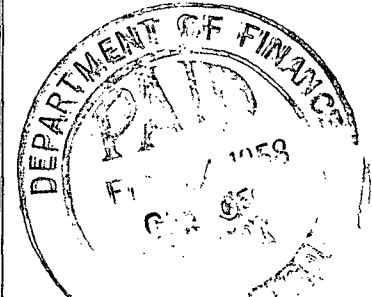
I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building, electrical work and/or plumbing within the City of Stockton and the State of California, and the amendments thereof, and that the above building and/or structure will be built in conformity therewith.

Signed \_\_\_\_\_

PERMIT No 740

Issued By J. Schwane

Total Fees 125



APPLICATION FOR BUILDING PERMIT  
AND/OR CERTIFICATE OF OCCUPANCY  
CITY OF STOCKTON, CALIFORNIA  
BUILDING DEPARTMENT

Wall Sign (P.G. & E.)

Date Oct. 4-57

(Description of Work)

Address 345 E. Channel

Owner P.G. & E.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Estimated Cost \$ 500.<sup>00</sup>

Fee Chargeable \$ 2.<sup>00</sup>

Occupancy: Group \_\_\_\_\_ Division \_\_\_\_\_ Fire Zone 1

Construction: Type \_\_\_\_\_ Exterior \_\_\_\_\_

Contractor Elec. Products Co State License No. \_\_\_\_\_

Address \_\_\_\_\_

Architect \_\_\_\_\_ State License No. \_\_\_\_\_

Address \_\_\_\_\_

Engineer \_\_\_\_\_ State License No. \_\_\_\_\_

Address \_\_\_\_\_

Remarks: \_\_\_\_\_

Receipt No. 3309

Plan Checking Receipt No. \_\_\_\_\_

Use Permit No. \_\_\_\_\_

For Residential buildings state  
No. families planned for \_\_\_\_\_  
Store therewith Yes \_\_\_\_\_ No \_\_\_\_\_

For alterations state  
families accommodated before \_\_\_\_\_  
families accommodated after \_\_\_\_\_

11973

I have read the above application and know the contents thereof: the same is true and correct. I further state that I am familiar with the laws governing building within the City of Stockton and the State of California, and the amendments thereto, and that the above building and/or structure will be built in conformity therewith.

Signed Richard Demerjian (Applicant)

Plans Approved By <i>DRP</i>	Permit Issued By <i>DRP</i>	Classification as to Occupancy 27 \$ 500. <sup>00</sup>	Building Permit No. 45296
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APPLICATION FOR BUILDING PERMIT  
AND/OR CERTIFICATE OF OCCUPANCY  
CITY OF STOCKTON, CALIFORNIA  
BUILDING DEPARTMENT

Date

MAR. -5.1966

Remodel Office Bldg (P.G. & E.)  
(Description of Work)

Address 345 E Channel Owner P.G. and E.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

Estimated Cost \$ 25,551.<sup>00</sup> Fee Chargeable \$ 59.<sup>00</sup>

Occupancy: Group F Division 2 Fire Zone #1

Construction: Type \_\_\_\_\_ Exterior \_\_\_\_\_

Contractor T.E. Williamson Inc. State \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

Architect \_\_\_\_\_ State \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

Engineer \_\_\_\_\_ State \_\_\_\_\_ License No. \_\_\_\_\_

Address \_\_\_\_\_

Remarks: \_\_\_\_\_

Receipt No. 0944 Plan Checking Receipt No. \_\_\_\_\_ Use Permit No. \_\_\_\_\_

For Residential buildings state  
No. families planned for \_\_\_\_\_  
Store therewith Yes \_\_\_\_\_ No. \_\_\_\_\_

For alterations state  
families accomodated before \_\_\_\_\_  
families accomodated after \_\_\_\_\_

I have read the above application and know the contents thereof:  
the same is true and correct. I further state that I am familiar with  
the laws governing building within the City of Stockton and the State  
of California, and the amendments thereto, and that the above building  
and/or structure will be built in conformity therewith.

Signed T.E. Williamson  
(Applicant)

Plans Approved By <u>[Signature]</u>	Permit Issued By <u>[Signature]</u>	Classification as to Occupancy <u>26</u> \$ <u>25,551<sup>00</sup></u>	Building Permit No. <u>42328</u>
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9057